

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** One Family Residence at 43531 Ellsworth Street

Lead Agency: City of Fremont Contact Person: Spencer Shafsky  
 Mailing Address: 39550 Liberty Street Phone: (510) 494-4452  
 City: Fremont Zip: 94538 County: Alameda

**Project Location:** County: Alameda City/Nearest Community: Fremont  
 Cross Streets: Elsworth and Anza Streets Zip Code: 94539

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: 0.17  
 Assessor's Parcel No.: 513-0610-006-00 Section:      Twp.:      Range:      Base:       
 Within 2 Miles: State Hwy #: Mission Blvd Waterways:       
 Airports:      Railways:      Schools: Ohlone College

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)       Draft EIS  Other:       
 Mit Neg Dec Other:       FONSI     

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:     

**Development Type:**

Residential: Units 1 Acres 0.17  
 Office: Sq.ft.      Acres      Employees       Transportation: Type       
 Commercial: Sq.ft.      Acres      Employees       Mining: Mineral       
 Industrial: Sq.ft.      Acres      Employees       Power: Type      MW       
 Educational:       Waste Treatment: Type      MGD       
 Recreational:       Hazardous Waste: Type       
 Water Facilities: Type      MGD       Other:     

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:     

**Present Land Use/Zoning/General Plan Designation:**

vacant site (former residence demolished) - GP = Residential - Low to Medium Density, Zoning = Duplex and Two-family Residential (R-2)

**Project Description:** *(please use a separate page if necessary)*

The Project site previously contained one single-family residence that was built circa 1890. In 2022, the property owner applied for and received a permit to remodel the interior of the existing house. During the remodel, the property owner demolished the existing historic residence and began to rebuild a new residence outside of the original footprint, without obtaining necessary permits. That work has been stopped and the property owner now seeks approval to construct a new home on this site.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 12-09-24 Ending Date 01-07-25

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Lamphier-Gregory</u>	Applicant: _____
Address: <u>4100 Redwood Road, Suite 20A #601</u>	Address: _____
City/State/Zip: <u>Oakland/CA/94619</u>	City/State/Zip: _____
Contact: <u>Scott Gregory</u>	Phone: _____
Phone: <u>(510) 535-6690</u>	

Signature of Lead Agency Representative: Scott Gregory Digitally signed by Scott Gregory  
Date: 2024.12.09 14:35:31 -08'00' Date: 12-09-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.