

**CITY OF SAN MARCOS
NOTICE OF EXEMPTION**

TO:
____ Office of Planning and Research
Mail: PO Box 3044, Room 113
Sacramento, CA 95812-3044
Street: 1400 Tenth Street, #113
Sacramento, CA 95814

FROM: City of San Marcos
Planning Division
1 Civic Center Drive
San Marcos, CA 92069
Phone: 760-744-1050 x.3233

COUNTY CLERK/RECORDER
COUNTY OF SAN DIEGO
P.O. Box 1750
San Diego, CA 92112-4147

Director's Permit (DP) 24-0004 – Big Fly Athletics
PROJECT TITLE

Kory Smith, 1370 W. San Marcos Boulevard, Suite 120 San Marcos, CA 92078 Phone: (760) 271-2777
PROJECT APPLICANT NAME, ADDRESS AND PHONE NUMBER)

1370 W. San Marcos Boulevard, Suite 120
PROJECT LOCATION - SPECIFIC

San Marcos PROJECT LOCATION - CITY San Diego
PROJECT LOCATION - COUNTY PROJECT LOCATION - COUNTY

Director's Permit to allow for the continued operation of a 15,963 square-foot instructional personal services use (indoor batting cage) at 1370 W. San Marcos Boulevard, Suite 120 within an existing industrial building of the Transitional Zone (C&I/MU-3)
DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

EXEMPT STATUS: (CHECK ONE)

- MINISTERIAL (SEC. 21080(b)(1); 15268)
 DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))
 EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))
 CATEGORICAL EXEMPTION (STATE TYPE AND SECTION NUMBER)
Section 15301, Class 1 (a)

STATUTORY EXEMPTIONS. State code number: _____
REASONS WHY PROJECT IS EXEMPT: The project is located within an existing facility with no proposed expansion.

Joseph Farace (760) 744-1050 X. 3248
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

SIGNATURE: Joseph Farace, Title: Planning Division Director Date: December 9, 2024

Signed by Lead Agency Signed by Applicant Date Received for filing at OPR: _____