

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH #**

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

**Project Title:** Caldecott Tunnel Bores 1, 2, and 3 Rehabilitation and Ventilation Upgrade

Lead Agency: Caltrans District 4 Contact Person: Brycelyn Hendrix

Mailing Address: 111 Grand Avenue, MS 8B Phone: 510-435-4190

City: Oakland Zip: 94612 County: Alameda

**Project Location:** County: Alameda and Contra Costa City/Nearest Community: Oakland and Orinda

Cross Streets: n/a Zip Code: 94563

Longitude/Latitude (degrees, minutes, and seconds): n/a Total Acres: 1.49

Assessor's Parcel No.: n/a Section: n/a Twp.: n/a Range: n/a Base: n/a

Within 2 Miles: State Hwy #: 24 Waterways: Lake Temescal

Airports: n/a Railways: n/a Schools: Element School, Bentley School Hiller

## Document Type:

### CEQA:

- NOP       Early Cons  
 Neg Dec     Mit Neg Dec     Draft EIR     Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  Other: \_\_\_\_\_

### NEPA:

- NOI     EA     Draft EIS     FONSI

### Other:

- Joint Document     Final Document     Other: \_\_\_\_\_

## Local Action Type:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> General Plan Update       | <input type="checkbox"/> Specific Plan               | <input type="checkbox"/> Rezone                               | <input type="checkbox"/> Annexation                   |
| <input type="checkbox"/> General Plan<br>Amendment | <input type="checkbox"/> Master Plan                 | <input type="checkbox"/> Prezone                              | <input type="checkbox"/> Redevelopment                |
| <input type="checkbox"/> General Plan Element      | <input type="checkbox"/> Planned Unit<br>Development | <input type="checkbox"/> Use Permit                           | <input type="checkbox"/> Coastal Permit               |
| <input type="checkbox"/> Community Plan            | <input type="checkbox"/> Site Plan                   | <input type="checkbox"/> Land Division<br>(Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>n/a</u> |

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Caldecott Tunnel Rehabilitation
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Geologic/Seismic                      | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Growth Inducement                     | <input type="checkbox"/> Solid Waste                                |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use                   | <input checked="" type="checkbox"/> Toxic/Hazardous                 |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Traffic/Circulation             |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Vegetation                      |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Water Quality                   |
| <input checked="" type="checkbox"/> Cumulative Effects       | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater                   |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Recreation/Parks                      | <input checked="" type="checkbox"/> Wetland/Riparian                |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Schools/Universities                  | <input checked="" type="checkbox"/> Other: <u>Section 4(f)</u>      |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                        |   |
| <input type="checkbox"/> Floodplain/Flooding                 | <input type="checkbox"/> Sewer Capacity                        |   |
| <input type="checkbox"/> Forest Land/Fire Hazard             |  |   |

**Present Land Use/Zoning/General Plan Designation:**

Hillside Residential and Mixed Housing Type Residential

**Project Description:**

The California Department of Transportation (Caltrans) proposes the Caldecott Tunnel Bores 1, 2 and 3 Rehabilitation and Ventilation Upgrade Project (Project) to preserve the structural integrity of the tunnel, improve ventilation performance and fire-fighting operational response, and extend its service life. The project is located along State Route (SR-) 24 in Alameda and Contra Costa Counties (postmiles R5.80/R6.24 and R0.00/R0.60). The proposed improvements include ventilation system upgrades, tunnel, plenum and adit repairs, safety updates, and electrical system upgrades.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # \_\_\_\_\_
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish and Wildlife Region # 3
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing and Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 2
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: CA Transportation Commission
- Other: Orinda Fire Department

.....  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date Janaury 6, 2025 Ending Date February 6, 2025

.....  
**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Caltrans District 4</u>
Address: _____	Address: <u>111 Grand Aveune, MS 8B</u>
City/State/Zip: _____	City/State/Zip: <u>Oakland, CA, 94612</u>
Contact: _____	Phone: <u>510-435-4190</u>
Phone: _____	

.....  
**Signature of Lead Agency Representative:** Brycelyn Hendrix **Date:** 1/3/25

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.