

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kerman High School Athletic Facilities Master Plan Expansion

Lead Agency: Kerman Unified School District

Contact Person: Kraig Magnussen

Mailing Address: 15218 W. Whitesbridge Ave.

Phone: (559) 843-9000

City: Kerman

Zip: 93630

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Kerman

Cross Streets: Whitesbridge and North Del Norte avenues

Zip Code: 93630

Longitude/Latitude (degrees, minutes and seconds): ° ' " N/

 ° ' " W Total Acres: 25.2

Assessor's Parcel No.: 020-120-28, 32, 26, 27, 24

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 180, 145

Waterways:

Airports:

Railways:

Schools: Kerman High School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplemental/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other:

Mit Neg Dec

Other:

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other School improvements

Development Type:

Residential:

Units Acres

Office:

Sq.ft. Acres Employees

Transportation: Type Road, access improvements

Commercial:

Sq.ft. Acres Employees

Mining: Mineral

Industrial:

Sq.ft. Acres Employees

Power: Type MW

Educational:

MOT, food services, office and print shop facilities

Waste Treatment: Type MGD

Recreational:

Hazardous Waste: Type

Water Facilities:

Type Stormwater basin MGD 100-yr storm

Other:

Project Issues Discussed in Document

Aesthetics

Energy

Mandatory Findings of Significance

Sewer Capacity

Agriculture and Forestry Resources

Fiscal Impacts

Solid Waste

Air Quality

Flood Plain/Flooding

Mineral Resources

Transportation

Biological Resources

Geology/Soils

Noise

Tribal Cultural Resources

Coastal Zone

Greenhouse Gas Emissions

Population/Housing

Utilities/Service Systems

Cultural Resources

Growth Inducement

Public Services

Vegetation

Cumulative Effects

Hazards & Hazardous Materials

Recreation

Wetland/Riparian

Drainage/Absorption

Hydrology/Water Quality

Schools/Universities

Wildfire

Economics/Jobs

Land Use/Planning

Septic System

Other

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

The portion of the project site located within the Kerman city limits is designated as Schools/Institutional (S/I) and Ponding Basins (PB). The portion of the project site located within unincorporated Fresno County and Kerman Sphere of Influence (SOI) is designated as Agriculture by the County of Fresno (County) and General Commercial and Medium Density Residential by Kerman.

The portion of the project site within the Kerman city limits is zoned General Commercial (CG); Open Space, Recreation, & Public Facilities District (O); and Urban Reserve (UR). The portion of the project site within the City’s SOI is zoned Limited Agricultural (AL-20) by the County. This portion is proposed to be annexed into the City of Kerman as part of the proposed Del Norte Estates project to the west of the site.

Project Description:

Proposed improvements within the expansion area would include a covered parking lot with solar panels; a battery storage/utility building; a maintenance, operations, and transportation (MOT) facility; a food service building; an office and printshop; and a stormwater basin. These improvements would have an approximate footprint of 51,100 square feet. The limits of the expansion area extend to the centerline of North Del Norte Avenue and SR 180, to address required future street and frontage improvements that could include new curb and gutter, added acceleration/deceleration lanes on SR 180, and installation of street signage and pavement improvements. Details of these improvements would be determined at time of project construction when submitting for building permits. The expansion area also accommodates the proposed internal access road and roundabout running between SR 145 and North Del Norte Avenue at the north edge of the site.

Improvements to the 2016 Project site (proposed as part of the 2024 Project) include a storage facility, gymnasium, entry booths to the soccer/football stadium, two restroom facilities, two snack bars, grandstand seating for the soccer/football stadium, and three buildings to support the aquatics facilities (one building with restrooms/showers, one building with a snack bar, coaches offices, and team room, and one building with pool chemical and equipment storage). These improvements would have an approximate footprint of 56,900 square feet and a maximum height of 50 feet.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Native American Heritage Commission, California (NAHC) | <input type="checkbox"/> General Services, Department of (DGS) |
| <input type="checkbox"/> Natural Resources Agency, California | <input type="checkbox"/> Highway Patrol, California (CHP) |
| <input type="checkbox"/> Parks and Recreation, Department of | <input type="checkbox"/> Historic Preservation, Office of |
| <input type="checkbox"/> Water Resources, Department of (DWR) | <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |
| <input type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>5</u> |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input checked="" type="checkbox"/> Caltrans <u>6</u> | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> SWRCB |
| <input checked="" type="checkbox"/> Education, California Department of | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>4</u> | |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/11/2024 Ending Date 1/10/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Kerman Unified School District</u>
Address: <u>4589 N Marty Ave, Suite 102</u>	Address: <u>15218 W. Whitesbridge Ave.</u>
City/State/Zip: <u>Fresno, CA 93722</u>	City/State/Zip: <u>Kerman, CA 93630</u>
Contact: <u>Eric VonBerg</u>	Phone: <u>559-843-9000</u>
Phone: <u>559-704-5569</u>	

Signature of Lead Agency Representative: *Kraig Magnussen* **Date:** 12/10/2024