

# Notice of Determination

**To:**

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth Street  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles, Environmental Filings  
Address: 12400 E. Imperial Hwy., #1201  
Norwalk, CA 90650

**From:**

Public Agency: LA County Regional Planning  
Address: 320 W. Temple St., 13th Floor  
Los Angeles, CA 90012  
Contact: Robert Glaser  
Phone: (213) 974-0051

Lead Agency (if different from above):  
\_\_\_\_\_

Address: \_\_\_\_\_ ON September 30 2019  
\_\_\_\_\_ UNTIL October 30 2019  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ REGISTRAR – RECORDER/COUNTY CLERK

THIS NOTICE WAS POSTED

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): N/A

Project Title: R2015-02355-(3) / RCUP 201500096, RENV 201500162

Project Applicant: Calabasas Auto Park, LLC

Project Location (include county): 23823 Ventura Blvd., unincorporated Calabasas, Los Angeles County

**Project Description:**

Construction of a new 31,683-square-foot auto warehouse and storage facility on a 4.6-acre (net) lot in the M-1 (Light Manufacturing) Zone. The project requires a conditional use permit (CUP) for development within a hillside management area, as well as the establishment of a new industrial use and the grading of more than 5,000 cubic yards within the Santa Monica Mountains North Area Community Standards District ("CSD").

This is to advise that the Los Angeles County Hearing Officer has approved the above  
( Lead Agency or  Responsible Agency)  
described project on August 20, 2019 and has made the following determinations regarding the above  
(date)  
described project:

1. The Project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation monitoring and reporting program [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Dept. of Regional Planning, Coastal Permits Section, 320 W. Temple St., 13th Floor, Los Angeles, CA 90012

Signature (Public Agency):  Title: Supervising Regional Planner

Date: 08/21/2019 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.



FILED  
Sep 30 2019

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TODD TRAN

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201909301250014
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA COUNTY REGIONAL PLANNING			DATE 09/30/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019261486
PROJECT TITLE R2015-02355-(3) / RCUP 201500096, RENV 201800162			
PROJECT APPLICANT NAME ROBERT GLASER			PHONE NUMBER
PROJECT APPLICANT ADDRESS 320 W. TEMPLE ST. 13TH FLOOR	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

**PROJECT APPLICANT** (Check appropriate box):

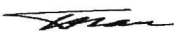
- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	<u>2,354.75</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_
- \$ 2,429.75

SIGNATURE  X 	TITLE  IC
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