

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Front Slide Gates Replacement Project

Lead Agency: Western Canal Water District

Contact Person: Ted Trimble

Mailing Address: PO Box 190

Phone: (530) 342-5083

City: Richvale

Zip: 95974

County: Butte County

Project Location: County: Butte County

City/Nearest Community: Dodgeland, CA

Cross Streets: Nelson Road, 7 Mile Road

Zip Code: 95965

Longitude/Latitude (degrees, minutes and seconds): 39 ° 32 ' 52.48 " N / 121 ° 54 ' 13.02 " W Total Acres: 4.6 acres

Assessor's Parcel No.: 038-140-006-000

Section: 34

Twp.: T20N

Range: R01E

Base: _____

Within 2 Miles: State Hwy #: N/A

Waterways: Little Butte Creek

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: County Encroachment Permit**Development Type:** Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____ Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type Front Slide Gate Structure MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Agriculture- 160

Project Description: (please use a separate page if necessary)

The proposed project includes a new front slide gates structure across Little Butte Creek along the same approximate alignment as the existing structure, but with a larger footprint to accommodate the necessary civil works. The new structure would improve the reliability and efficiency of WCWD water deliveries. The new structure would contain a concrete foundation, catwalk, and several mechanically operated gates to regulate upstream water levels and downstream flowrates.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5R</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/11/2024 Ending Date 01/10/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Western Canal Water District</u>
Address: <u>2600 Capitol Ave Ste 200</u>	Address: <u>PO Box 190</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Richvale, CA 95974</u>
Contact: <u>Rachael Carnes</u>	Phone: <u>(530) 342-5083</u>
Phone: <u>510-463-6757</u>	

Signature of Lead Agency Representative:  Date: December 6, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.