



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 01/21/2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2024120596**
Pier S Battery Energy Storage System (BESS) Project

Per Lead Agency, the review period for the above referenced project is *extended* to **February 18, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **_PierSBESS Review Period Extension** for more details. All other project information remains the same.