

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Sidestream Treatment System Project at the Fresno-Clovis Regional Wastewater Reclamation Facility

Lead Agency: City of Fresno Contact Person: Debbie Khounsavath
Mailing Address: 1626 E. Street Phone: 559-621-1624
City: Fresno Zip: 93706 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno

Cross Streets: West Jensen Avenue and South Polk Avenue Zip Code: 93706
Lat. / Long. (degrees, minutes, and seconds): 36° 42' 15" N/ 119° 53' 29" W Total Acres: 3,290.85s
Assessor's Parcel No.: 32703024T Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 180 Waterways: _____
Airports: n/a Railways: _____ Schools: n/a

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type wastewater MGD 91.5
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Wastewater treatment facility/pubic and institutional/Wastewater treatment facility

Project Description: (please use a separate page if necessary)

The City of Fresno owns the Fresno-Clovis Regional Wastewater Reclamation Facility (RWRF). The City has a land-based disposal permit operating under Waste Discharge Requirements (WDR) R5-2018-0080. In 2018, the Central Valley Regional Water Quality Control Board (Regional Board) amended the Water Quality Control Plan for the San Joaquin River Basin (Basin Plan) to incorporate a Central Valley-wide Salt and Nutrient Management Planning. As a result, the City is expected to receive a new WDR in the next few years that will limit effluent nitrate concentrations to 10 milligrams per liter (mg/L) nitrate nitrogen (NO3-N), with an Action Plan required at an effluent nitrate concentration of 7.5 mg/L NO3-N. While the RWRF does remove some nitrogen, performance upgrades are needed to progress towards meeting these anticipated nitrate targets. The City proposes upgrades to the RWRF which include a biological process on the dewatering sidestream that converts ammonia to nitrogen gas, which will reduce the total nitrogen discharged from the plant (Proposed Project).

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/12/2024 Ending Date 1/16/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Fresno</u>
Address: <u>2600 Capitol Avenue</u>	Address: <u>2600 Fresno Street</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Fresno, CA 93721</u>
Contact: <u>Todd Gordon</u>	Phone: <u>559-621-1624</u>
Phone: <u>916-231-1250</u>	

Signature of Lead Agency Representative:

Debbie Khounsavath

Date: 12-9-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.