

24-090

NOTICE OF EXEMPTION

TO: Office of Planning and Research  
P.O Box 3044, Toom 113  
Sacramento CA 95812-3044



County Clerk  
County of Kings  
1400 W Lacey Blvd  
Hanford CA 93230

FROM: (Public Agency) Island Union Elementary School District  
7799 21<sup>st</sup> Ave  
Lemoore CA 93245

PROJECT TITLE: Island Union Elementary School District Water System Improvement

PROJECT APPLICANT: Island Union Elementary School

7799 21<sup>st</sup> Ave  
Lemoore CA 93245

PROJECT DISCRIPTION: This project will study and submit plans that will lead to construction, repairsments, or maintenance of the school's water system to help resolve corrosion concerns and reduce risks of lead and copper indications.

# Notice of Exemption

# Appendix E

To: Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Kings  
 1400 W. Lacey Blvd  
 Hanford, CA 93230

From: (Public Agency): Island Union Elementary School District  
7799 21st Ave  
Lemoore, CA 93245  
 (Address)

Project Title: Island Union Elementary School District Drinking Water System Improvements

Project Applicant: Island Union Elementary School

Project Location - Specific:  
7799 21st Ave

Project Location - City: Lemoore, CA Project Location - County: Kings

Description of Nature, Purpose and Beneficiaries of Project:

This project will study and submit plans that will lead to construction, repairs, or maintenance of the school's water system to help resolve corrosion concerns and reduce risks of lead and copper indications.

Name of Public Agency Approving Project: Island Union Elementary School District

Name of Person or Agency Carrying Out Project: Loretta Black

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: 14 § 15262

Reasons why project is exempt:

This project will only produce plans for future actions and therefore meets requirements for State code 14 § 15262

Lead Agency  
 Contact Person: Loretta Black Area Code/Telephone/Extension: (559) 924-6424

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 11-21-24 Title: Superintendent/Principal  
 Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
24-090

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY ISLAND UNION ELEMENTARY SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 11/22/2024
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COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER
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PROJECT TITLE  
ISLAND UNION ELEMENTARY SCHOOL DISTRICT WATER SYSTEMS IMPROVEMENTS

PROJECT APPLICANT NAME ISLAND UNION ELEMENTARY SCHOOL SDISTRIC	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 924-6424
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PROJECT APPLICANT ADDRESS 7799 21ST AVE	CITY LEMOORE	STATE CA	ZIP CODE 93245
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \$70.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \$70.00

SIGNATURE <i>x Martha Velasco</i>	AGENCY OF FILING PRINTED NAME AND TITLE Martha Velasco, Deputy County Clerk/Recorder
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**Kings County**

Kristine Lee, Assessor/Clerk/Recorder  
1400 W. Lacey Blvd.  
Hanford, CA 93230  
(559) 852-2470

**Receipt: 24-14770**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
CEQA	CEQA ENVIRONMENTAL FILINGS	\$70.00
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	Document Info:	ISLAND UNION ELEMENTARY SCHOOL DISTRICT WATER SYSTEMS IMPROVEMENTS
<b>Total</b>		<b>\$70.00</b>
Tender (Credit Card Manual)		\$70.00
Paid By	ARMANDO MURRIETTA	
Approval Code	ZAX2	

Thank you!

KINGS CO RECORDING  
 1400 W LACEY BLVD  
 BLDG 7  
 HANFORD, CA 93230  
 (559) 852-2470



**CC Sale**

**Kings County**

Kristine Lee, Assessor/Clerk/Recorder  
 1400 W. Lacey Blvd.  
 Hanford, CA 93230  
 (559) 852-2470

BRIC: 07GLU6QQFQ8A9AYZAX2  
 Batch #: 0513 Item 0011  
 11/22/24 11:23:38  
 APPR CODE: 08708Q  
 MasterCard EMV  
 \*\*\*\*\*1490 06/27  
 Amount \$70.00  
 Convenience Fee \$2.00  
**Total \$72.00**

**APPROVED**

MASTERCARD  
 AID: A0000000041010  
 TVR: 8000008000  
 TSI: 6800

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<b>Total</b>		<b>\$70.00</b>
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Thank you!