



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development and Housing
 Department
 201 North E Street, 3rd Floor
 San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814
 CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Conditional Use Permit 23-09/Public Convenience or Necessity 23-04

Lead Agency Contact Person: Angelyn Mendoza, Assistant Planner
Telephone (include area code): (909) 384-7272x3541

Project Location (include county): 907 West Mill Street
 City of San Bernardino
 County of San Bernardino

Project Description: A request to allow for an Alcoholic Beverage Control Type 21 (Off-Sale General) License at an existing gas station and convenience store containing approximately 2,072 square feet on a parcel containing approximately 0.52 acres, located on the southwest corner of West Mill Street and South I Street (APN: 0141-271-17) within the Commercial General (CG-1) zone

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Lucky P.B. G 5, Inc. c/o Paljatinder Singh

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

CLERK OF THE
 BOARD OF SUPERVISORS
 2024 DEC 12 PM 1:55
 SAN BERNARDINO COUNTY
 CALIFORNIA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: Title: Assistant Planner Date: December 12, 2024

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 12-12-24

Removed On: 01-17-25

Receipt No: 36-12122024-948