

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Well No. 1 Improvements ProjectLead Agency: City of Bell GardensContact Person: Doug BenashMailing Address: 7100 Garfield AvenuePhone: (626) 203-2849City: Bell GardensZip: 90201County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Bell GardensCross Streets: Perry Road and Florence PlaceZip Code: 90201Longitude/Latitude (degrees, minutes and seconds): 33 ° 57'58 ' 64 " N / 118 ° 08'50 ' 22 " W Total Acres: 1.21Assessor's Parcel No.: 6358-016-912,-908,-909,-904,-905,-902,-910,-907Section: N/ATwp.: 2Range: 12 WBase: SouthgateWithin 2 Miles: State Hwy #: I-710Waterways: Rio Hondo ChannelAirports: N/ARailways: N/ASchools: Suva Elementary School**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Tank and Treatment Plant MGD 1.2 MG Tank Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space/Parks (O-S)

Project Description: (please use a separate page if necessary)

The City of Bell Gardens proposes to construct a 30-foot high, 90-diameter, 1.2 million gallon (MG) steel tank water reservoir, booster pump station, 2,100 square foot (sf) PFAS Treatment Plant, and three water pipelines connecting the existing Well No. 1 Facility with a PFAS Treatment Plant on approximately 1.21 acres. The tank will be designed with a new booster pump station conveying water at 1,500 gallons per minute (gpm) to deliver groundwater to the distribution system. Three, 8-inch to 12-inch water pipelines will convey rinse to wastewater, effluent water, and filtered well water between the Well No. 1 Pretreatment Facility and the PFAS Treatment Plant. The PFAS Treatment Plant will remove the per- and polyfluoralkyl Substances (PFAS) from the well water. Both the Well No. 1 Pretreatment Facility and the PFAS Treatment Plant will each be surrounded by a 10-foot high block wall with gated driveway accesses for maintenance personnel from the alley and Florence Place.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>State Water Resources Board, Division of Drinking Water</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 20, 2024 Ending Date January 20, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Bowman</u>	Applicant: <u>City of Bell Gardens</u>
Address: <u>3060 Saturn St. , Suite 250</u>	Address: <u>7100 Garfield Avenue</u>
City/State/Zip: <u>Brea, CA 92821</u>	City/State/Zip: <u>Bell Gardens, CA 90201</u>
Contact: <u>Erinn Johnson, Environmental Planner</u>	Phone: <u>(562) 334-1790</u>
Phone: <u>(714) 982-5039</u>	

Signature of Lead Agency Representative: *[Signature]* Date: 12/19/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.