



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 12122024 — 946  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>12122024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
**Extension of Time 24-08**

PROJECT APPLICANT NAME Jason Huber/ Northgate Development AC, L.P	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272x3224
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:** #711

Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CLERK OF THE BOARD OF SUPERVISORS

2024 DEC 12 PM 1:36

CITY OF SAN BERNARDINO COMMUNITY DEVELOPMENT DEPARTMENT NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO Community Development and Housing Department 201 North E Street, 3rd Floor San Bernardino, CA 92401

TO: [ ] OFFICE OF PLANNING & RESEARCH 1400 Tenth Street, Room 121 Sacramento, CA 95814 [x] CLERK OF THE BOARD County of San Bernardino 385 North Arrowhead Avenue San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Extension of Time 24-08

Lead Agency Contact Person: Christian James Calisaan, Assistant Planner Telephone (include area code): (909) 384-7272 ext. 3224

Project Location (include county): Southwest corner of E. 3rd Street and N. Del Rosa Drive City of San Bernardino, County of San Bernardino

Project Description: A request to allow a one (1) year extension of time for previously approved Development Permit Type-D 22-08 involving the development and establishment of three (3) industrial warehouse buildings containing approximately 156,166 square feet (parcel 2), 65,743 square feet (parcel 3), and 198,334 square feet (parcel 4).

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Jason Huber/Northgate Development AC, L.P, A California Limited Partnership

- Exempt Status: (check one) [ ] Ministerial Exemption (§21080(b)(1); §15268); [ ] Declared Emergency (§21080(b)(3); §15269(a)) [ ] Emergency Project (§21080(b)(4); §15269(b)(c)) [x] Categorical Exemption. State Type & Section Number: §15061(b)(3) (Review for Exemption) [ ] Statutory Exemption. State Code Number: [ ] General Rule - Not Subject to CEQA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: [Signature] Title: Assistant Planner Date: 12/12/2024

[x] Signed by Lead Agency [ ] Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 12-12-24

Removed On: 01-17-25

Receipt No: 36-12122024-946