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STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 02/10/2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2024120840**  
**Briarwood Elementary School Master Plan Project**

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Per Lead Agency, the review period for the above referenced project is *extended* to **March 12, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **\_Briarwood Elementary MP\_NOI\_2025\_2\_6** for more details. All other project information remains the same.