

Notice of Exemption

To:

Office of Planning and Research
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From:

Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd.
Suite C-220
Ontario, CA 91764
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Project Title: TD1716576 and TD1982253 LV Ranger Station Deteriorated Pole Replacement Project (Notification of Lake or Streambed Alteration, No. EPIMS-MOO-50166-R6)

Project Location (Mono County): The TD1716576 and TD1982253 LV Ranger Station Deteriorated Pole Replacement Project (project) is located on United States Forest Service land approximately 1.4 miles southwest of the unincorporated community of Lee Vining, within unnamed wetlands tributary to Lee Vining Creek, Mono County, State of California; Latitude 37.939487, Longitude -119.130475.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-MOO-50166-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to removing and replacing four deteriorated wood poles with new poles (Poles 1709902E, 1709903E, 1709904E, and 1709905E). Pole 1709904E will be replaced with a new wood pole and Poles 1709902E, 1709903E, and 1709905E will be replaced with composite sectional poles.

Project activities described above are anticipated to temporarily impact 0.405 acres and permanently impact 0.003 acre of resources subject to Fish and Game Code Section 1602.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison

Exempt Status:

- Statutory Exemption. [State code number]
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

Reasons why project is exempt: Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

CDFW Contact Person: Kyle Maxwell, Environmental Scientist, (909) 229-0762

DocuSigned by:
Kim Freeburn
Signature: _____ Date: 12/16/2024
Kim Freeburn
Environmental Program Manager

Date received for filing at OPR: _____