

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Williams Electric Vehicle and Low Carbon Fuels Travel Center

Lead Agency: City of Williams Contact Person: Katheryn Ramsaur  
 Mailing Address: P.O. Box 310 Phone: 530-235-3270  
 City: Williams Zip: 95987 County: Colusa

**Project Location:** County: Colusa City/Nearest Community: Williams  
 Cross Streets: Virginia Street/North Street/SR 20 Zip Code: 95987

Longitude/Latitude (degrees, minutes and seconds): 39 ° 09 ' 39.05" N / -122 ° 09 ' 25.77" W Total Acres: 36.5 acres

Assessor's Parcel No.: 005-013-003, -006; 005-201-037; 005-011-003; 016-070-036 Section: 11 Twp.: 15N Range: 3W Base: Mt Diablo

Within 2 Miles: State Hwy #: SR 20, I-5 Waterways: Salt Creek, Freshwater Creek  
 Airports: Williams Airport Railways: Union Pacific Schools: Williams Elem, Williams Upper Elem

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Design Review

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. 780,595 Acres 17.92 Employees 10  Transportation: Type \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Educational: \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: New City road - 2.53 acres, new emergency access road - 0.18 acres

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Cultural Resources, Tribal Cultural Resources, Energy, Greenhouse Gas Emissions

**Present Land Use/Zoning/General Plan Designation:**

22.54 acres - Parks and Recreation (General Plan)/Agriculture-Rural (AR) (Zoning); 13.95 acres - Urban Residential High Density (General Plan & Zoning)

**Project Description:** (please use a separate page if necessary)

The Project consists of an electric vehicle charging (EVC) and low carbon fuels center on 20.63 acres, including a 3.21-acre commercial and passenger vehicle area with a 15,000 sf commercial center/convenience store, a 14.71-acre truck/travel trailer area with a 5,000-sf truck maintenance and scales building and a 2-lane truck wash of approximately 6,000 sf, a new access road on 2.53, and an emergency access road. The project also includes a General Plan Map Amendment to redesignate 22.54 acres of Parks and Recreation to 20.24 acres of Commercial and 13.95 acres of Urban Residential High Density to 13.72 acres of the same designation; a General Plan text amendment to amend maps in the Circulation Element to add signalization to an intersection, and to add a portion of a street as a Truck Route; a Zoning Map Amendment to rezone 22.54 acres of Agriculture to 20.24 acres of Commercial-Highway Overlay and 13.95 of RU-HD to 13.72 acres; and a Zoning Text Amendment to add a portion of a road as a Truck route, add the Highway Overlay Zone to the property, and allow truck stops within the Highway Overlay Zone. The total area affected by development and map amendments is approx. 36.5 acres. [https://www.cityofwilliams.org/news/city\\_news.php](https://www.cityofwilliams.org/news/city_news.php)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date December 24, 2024 Ending Date January 23, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Yuba Planning Group, LLC</u>	Applicant: <u>Brian Vail, EVC Partners LLC</u>
Address: <u>159 S. Auburn Street</u>	Address: <u>2410 Fair Oaks Blvd., Ste. 110</u>
City/State/Zip: <u>Grass Valley, CA 95945</u>	City/State/Zip: <u>Sacramento, CA 95825</u>
Contact: <u>Jessica Hankins, AICP</u>	Phone: <u>916-379-0955</u>
Phone: <u>530-277-1783</u>	

Signature of Lead Agency Representative: *Katheryn Ramsaur* Date: 12/23/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.