



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 12/30/2024  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # 2024121132  
**Williams Electric Vehicle and Low Carbon Fuels Travel Center**

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Per Lead Agency, the review period for the above referenced project is *extended* to **February 5, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **\_Revised Details Per Lead Agency** for more details. All other project information remains the same.