

City of Wildomar

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____

PROJECT TITLE Cherry Outpost Commercial Center Project (PLN 24-0056)			
LEAD AGENCY City of Wildomar		CONTACT PERSON Matthew C. Bassi, Community Development Director	
STREET ADDRESS 23873 Clinton Keith Road, Suite 110		PHONE 951/677-7751, ext. 213	
CITY Wildomar	ZIP CODE 92595	COUNTY Riverside	

PROJECT LOCATION

COUNTY Riverside		CITY/NEAREST COMMUNITY City of Wildomar	
CROSS STREETS Bundy Canyon Road and Cherry Street		ZIP CODE 92595	TOTAL ACRES 6.65
ASSESSOR'S PARCEL NUMBER 366-290-007 and -008		SECTION N/A	TOWNSHIP N/A
RANGE N/A		WITHIN 2 MILES:	
STATE HIGHWAY NUMBER I-15	AIRPORTS	SCHOOLS Lake Elsinore Unified School District, Private Schools	
RAILWAYS None	WATERWAYS N/A		

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ <input type="checkbox"/> Other	NEPA	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input checked="" type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input checked="" type="checkbox"/> Other? Plot Plan, Tentative Parcel Map
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DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input type="checkbox"/> Office <input checked="" type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input checked="" type="checkbox"/> Other - Hotel <input type="checkbox"/> Recreational	Units _____ Sq. ft. _____ Sq. ft. <u>17,525</u> Sq. ft. _____ Sq. ft. _____ Sq. ft. <u>45,571</u> Sq. ft. _____	Acres _____ Acres _____ Acres _____ Acres _____	Employees _____ Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____ Type _____ Type _____	MGD _____ Watts _____
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FUNDING

Federal \$ _____	State \$ _____	Total \$ _____
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PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input checked="" type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input checked="" type="checkbox"/> Other GHG, Tribal Cultural Resources, Energy
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PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land Use: Commercial Retail (CR); Zoning: Scenic Highway Commercial (C-P-S)

The proposed project would develop a commercial retail center consisting of: 1) a 4-story, 72-room hotel (45,571 square feet); 2) a gas station complex, including a 4,176-square-foot convenience store with an attached 3,200-square-foot drive-through restaurant, and a 2-position RV fueling area; 3) a stand-alone 4,425-square-foot fast food/drive-through restaurant; and 4) a 5,724-square-foot express car wash with related accessories on a 6.65-acre project site that is zoned Scenic Highway Commercial (C-P-S) and designated Commercial Retail (CR) with a Community Center Overlay.

REVIEWING AGENCIES CHECKLIST

<input type="checkbox"/> Resources Agency	State & Consumer Services
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> General Services
<input type="checkbox"/> Coastal Conservancy	Environmental Protection Agency
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> Air Resources Board
<input type="checkbox"/> Conservation	


- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: Wednesday, December 18, 2024

Ending Date: Monday, January 27, 2025

Signature 
 Matthew C. Bassi, Community Development Director
 City of Wildomar Community Development Department

Date: Wednesday, December 18, 2024

<p>Consultant: Consulting Firm: <u>PlaceWorks</u> Address: <u>3 MacArthur Place, Suite 1100</u> City/State/Zip: <u>Santa Ana, CA 92707</u> Contact: <u>Mark Teague</u> Phone: <u>(714) 966-9220</u></p>
<p>Lead Agency: Matthew C. Bassi, Community Development Director City of Wildomar 23837 Clinton Keith Road, Suite 110 Wildomar, CA 92595 Phone: (951) 677-7751</p>

<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date</p> <p>Notes:</p>
