



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 02/04/2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2024120781**
Altadena Main Library Renovation Project

Per Lead Agency, the review period for the above referenced project is *extended* to **February 4, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **_LA County NOP_Altadena Main Library_Final 12-6-24** for more details. All other project information remains the same.