

Notice of Exemption

To:

Office of Planning and Research
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From:

Department of Fish and Wildlife
South Coast Region
3883 Ruffin Road
San Diego, CA 92123
Email: R5LSACompliance@wildlife.ca.gov



Project Title: Streambed Alteration Agreement No. 1600-2011-0087-R5

Project Location (Los Angeles & Ventura Counties): The project is located within Caltrans' right-of-way within multiple cities located in Los Angeles and Ventura Counties, California.

Project Description: The California Department of Fish and Wildlife has amended Streambed Alteration Agreement Notification No. 1600-2011-0087-R5, pursuant to Section 1602 of the Fish and Game Code to Caltrans (Permittee) as represented by Eduardo Aguilar.

Department of Fish and Wildlife is extending Lake and Streambed Alteration Agreement number 1600-2011-0087-R5 and editing some conditions to protect fish and wildlife resources. The Project(s) propose to remove sediment, vegetation, and debris from various Streams or Facilities within Permittee's owned right-of-way. The purpose of the Project(s) is to maintain drainage capacity to prevent flooding which could cause damage to Permittee's existing facilities and pose potential hazards to the traveling public. All work will be done beneath the existing roadway or immediately adjacent to the roadway.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Caltrans

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section (15301)

Reasons why project is exempt: The project consists of operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing features, involving negligible or no expansion of use beyond that existing at the time of the lead agencies determination.

CDFW Contact Person: Mackenzie Rich, Senior Environmental Scientist (Specialist), (805) 623-2291, Mackenzie.Rich@wildlife.ca.gov.

Signature:  _____ **Date:** 12/17/2024

Heather A. Pert, Environmental Program Manager

Date received for filing at OPR: _____