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Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 26, 2025  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024120844**  
**Bower Park Restoration Grant Project**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s) **\_U\_2025-0002 Memo to SCH** and **\_U\_2025-0002 SCH NOI\_Flat**. All other project information remains the same.