

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Culver City Subdivision Ordinance Update/P2024-0237-ZCA

Lead Agency: City of Culver City, Planning and Development Department

Contact Person: Jose Mendivil

Mailing Address: 9770 Culver Boulevard

Phone: 310-253-5757

City: Culver City

Zip: 90232

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Culver City

Cross Streets: All (project encompasses entire city)

Zip Code: 90230-90232, 90066

Longitude/Latitude (degrees, minutes and seconds): 34 ° 0 ' 36 " N / 118 ° 24 ' 54 " W Total Acres: 5.1

Assessor's Parcel No.: _____ Section: 11 Twp.: 2S Range: 15W Base: _____

Within 2 Miles: State Hwy #: SR-187, I-405, I-10, SR-90 Waterways: Ballona Creek

Airports: Santa Monica & Los Angeles Railways: Metro Schools: Culver City Unified School District

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Subdivision Code Amendment

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Subdivision Code Amendment

Project Issues Discussed in Document

- Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Solid Waste
 Air Quality Flood Plain/Flooding Mineral Resources Transportation
 Biological Resources Geology/Soils Noise Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Population/Housing Utilities/Service Systems
 Cultural Resources Growth Inducement Public Services Vegetation
 Cumulative Effects Hazards & Hazardous Materials Recreation Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Schools/Universities Wildfire
 Economics/Jobs Land Use/Planning Septic System
 Other Energy, Greenhouse Gas Emissions, Tribal Cultural Resources

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Varies, citywide project.

Project Description:

The proposed project involves an amendment to the Culver City Municipal Code, specifically, Chapter 15.10, Subdivisions, and Section 17.400.040, Condominium Conversions, to facilitate streamlined review of qualifying parcel or tract maps for housing and mixed-use developments. The proposed amendment would also allow ministerial approvals of subdivisions when in compliance with State law. Specifically, Culver City would incorporate: Senate Bill (SB) 9 requirements and regulations for the subdivision of Single-Family Residential District (R1) zoned lots into two individual parcels; SB 684 requirements to ministerially approve a parcel map or a tentative and final map for a housing development project that contains 10 or fewer lots, 10 or fewer residential units, is no larger than five acres, and is substantially surrounded by qualified urban uses; and other provisions required by State Law. In addition, the proposed project would amend map standards specific to small lot subdivisions and include specific procedures for certificates of compliance, lot mergers, and lot line adjustments consistent with the State Subdivision Map Act. Lastly, the proposed project would add objective subdivision design standards and new processes for small lot subdivisions. No construction activities are being proposed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---------------------------------------|---|---------------------------------------|---|
| <input type="checkbox"/> S | Native American Heritage Commission, California (NAHC) | <input type="checkbox"/> | General Services, Department of (DGS) |
| <input type="checkbox"/> | Natural Resources Agency, California | <input type="checkbox"/> | Highway Patrol, California (CHP) |
| <input type="checkbox"/> | Parks and Recreation, Department of | <input type="checkbox"/> | Historic Preservation, Office of |
| <input type="checkbox"/> | Water Resources, Department of (DWR) | <input checked="" type="checkbox"/> X | Housing and Community Development, California Department of (HCD) |
| <input checked="" type="checkbox"/> X | Air Resources Board (ARB) | <input type="checkbox"/> | Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> | Attorney General | <input type="checkbox"/> | Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> | Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> | Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> | Bay Conservation and Development Commission, San Francisco (BCDC) | <input checked="" type="checkbox"/> X | Regional Water Quality Control Board #4 |
| <input type="checkbox"/> | Boating and Waterways, Department of | <input type="checkbox"/> | Resources Recycling and Recovery, Department of (CalRecycle) |
| <input checked="" type="checkbox"/> X | Caltrans #7 | <input type="checkbox"/> | San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> | Cannabis Control, Department of (DCC) | <input type="checkbox"/> | San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> | Santa Monica Bay Restoration |
| <input type="checkbox"/> | Coastal Commission (CCC) | <input type="checkbox"/> | Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> | Coastal Conservancy, California State (SCC) | <input type="checkbox"/> | Sierra Nevada Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | State Lands Commission, California (SLC) |
| <input type="checkbox"/> | Conservation, Department of (DOC) | <input type="checkbox"/> | State Water Resources Control Board |
| <input type="checkbox"/> | Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> | Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> | Delta Stewardship Council | <input type="checkbox"/> | SWRCB |
| <input type="checkbox"/> | Education, California Department of | <input type="checkbox"/> | Tahoe Conservancy |
| <input type="checkbox"/> | Emergency Services, Office of (OES) | <input type="checkbox"/> | Tahoe Regional Planning (TRPA) |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> | Fish and Game Commission (CDFGC) | <input type="checkbox"/> | Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> X | Fish and Wildlife #5 | <input type="checkbox"/> | Other |
| <input type="checkbox"/> | Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> | Other |
| <input type="checkbox"/> | Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Culver City</u>
Address: <u>250 East 1st Street, Suite 1400</u>	Address: <u>9770 Culver Boulevard</u>
City/State/Zip: <u>Los Angeles, California 90012</u>	City/State/Zip: <u>Culver City, California 90232</u>
Contact: <u>John Moreland</u>	Phone: <u>310-253-5757</u>
Phone: <u>805-644-4455</u>	

Signature of Lead Agency Representative: Jose Mendivil **Date:** 12/19/2024