

## Notice of Exemption

Fee Exempt per Government Code Section 6103

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** California Department of Water Resources  
San Luis Field Division, 31770 Gonzaga Road  
Gustine, CA 95322

**Lead Agency:** California Department of Water Resources

**Project Title:** Road Grading Milepost 147.60 to 149.00

**Project Location City & County:** Fresno County

**Project Location – Specific:** Work will occur along the right side (R) of the California Aqueduct (Aqueduct) from milepost (MP) 147.60 to MP 149.00. Area is approximately 3.3 miles southeast of the intersection of South El Dorado Ave and the Aqueduct.

**Description of Nature, Purpose, and Beneficiaries of Project:** San Luis Field Division will use a 670-motor grader to grade the existing Aqueduct road. The grader’s cutting blade will remove the washboard and potholes from the road, then the existing road base material from the road shoulder will be used to restore the road to the proper grade. A water truck will be used to ensure the road base is wet enough to be properly compacted. Once material is compacted, a final application of water will be sprayed onto the finished road to ensure the materials are correctly bonded.

**Exempt/Suspend Status:**

- Ministerial (§21080[b][1]; 15268)
- Declared Emergency (Proclamation of a State of Emergency Due to Drought)
- Emergency Project (Public Resources Code §21080[b][4]; California Code of Regulations §15269[c])
- Categorical Exemption: 15301 (Existing Facilities)
- Statutory Exemptions:

**Reasons Why Project Is Exempt:** Work involves removing the wash boarding and potholes from the existing Aqueduct road from MP 147.60R to MP 149.00R. The work will not expand the size of the road and there will be no increase in frequency of its use. Categorical Exemption 15301 (Existing Facilities) applies.

**DWR Contact Person:** Eric Jensen

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Signed by Lead Agency

**Name:** mark mcdaniel      **Signature:** mark mcdaniel      **Date:** 12/17/2024

**Title:** Planner Scheduler/UC Sup.