

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency) Caltrans  
1657 Riverside Drive  
Redding, CA 96001

(Address)

County Clerk  
County of: Shasta  
\_\_\_\_\_  
\_\_\_\_\_

Project Title: Burnt Ranch CAPM & LTL

Project Applicant: Caltrans

Project Location—Specific:  
The project is located in Trinity County on State Route 299 between post miles 8.3 to 15.0

Project Location—City: Burnt Ranch Project Location—County: Trinity

Description of Nature, Purpose and Beneficiaries of Project:  
Work will include rehabilitating 6.7 miles of pavement, replacement or repair of 15 culverts or drainage features, and the improvement of the left turn lane at Burnt Ranch School Road. The purpose of this project is to restore the facility to a state of good repair that requires minimal maintenance.

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Caltrans

- Exempt Status: **(check one)**
- Ministerial (Sec. 21080(b)(1); 15268)
  - Declared Emergency (Sec. 21080(b)(3); 15269(a))
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
  - Categorical Exemption. State type and section number: 15301 Existing Facilities, Class 1c
  - Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
The project consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

Lead Agency \_\_\_\_\_ Area Code/Telephone/ \_\_\_\_\_  
Contact Person: Nicole Balkow Extension: 530-759-3407

- If filed by applicant:**
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Julie McFall Digitally signed by Julie McFall  
Date: 2024.12.19 09:33:17 -0800 Date: 12/19/24 Title: Sr. Environmental Scientist

Signed by:  
 Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.