



Notice of Completion and Environmental Document Transmittal
California Environmental Quality Act

SCH # 2024121000

TO: State Clearinghouse FROM: Stanislaus County Planning & Community Development
P.O. Box 3044 1010 10th Street, Suite 3400, Modesto, CA 95354
Sacramento, CA 95812-3044 Planning Phone: (209) 525-6330 Fax: (209) 525-5911
(916) 445-0613 Building Phone: (209) 525-6557 Fax: (209) 525-7759

Project Title: General Plan Amendment and Rezone Application No. PLN2024-0100 – Gallo Glass Company
Lead Agency: Stanislaus County Planning and Community Development Contact Person: Kristen Anaya, Senior Planner
Street Address: 1010 10th Street, Suite 3400 Phone: (209) 525-6330
City: Modesto, CA 95354 County: Stanislaus

Project Location: 31 parcels north of Tenaya Dr City/Nearest Community: Modesto
Cross Streets: Santa Rita Ave. and South Santa Cruz Ave Zip Code: 95354
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 9.05 acres
Assessor's Parcel Number: 035-010-001, -003 through -017, and -019 through -028; 035-011-001 through -003, and -006; and a portion of 035-004-070 Section: 33 Twp.: 3 Range: 9 Base: MDB&M
Within 2 Miles: State Hwy #: 132 Waterways: N/A
Airports: Modesto County Airport Railways: Modesto & Empire Traction Co. Schools: Orville Wright Elementary School

Local Public Review Period: (to be filled in by lead agency)
Starting Date: February 5, 2025 Ending Date: March 12, 2025

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI OTHER: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ x ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec [ ] Other:

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ x ] Rezone [ ] Annexation
[ x ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other

Development Type:
[ ] Residential Units: Acres: Water Facilities Type: MGD
[ ] Office Sq.ft.: Acres: Employees: Transportation Type:
[ ] Commercial Sq.ft.: Acres: Employees: Mining Mineral:
[ x ] Industrial Sq.ft.: 150,000 Acres: 6.5 Employees: 1 Power Type: Watts
[ ] Educational Waste Facilities Type: MGD
[ ] Recreational Hazardous Waste Type:
[ ] OCS Related Other

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geological/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ x ] Other None

Present Land Use/Zoning/General Plan Designation:
Vacant, Residential / R-1 and P-D 373 / Industrial Transition and Industrial

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project, (e.g. Notice of Preparation or previous draft document) please fill in.

**Project Description:** This is a request to amend the General Plan designation of two parcels totaling 0.64± acres from Industrial Transition to Industrial, to amend the zoning designation of 31 parcels from Single-Family Residential (R-1) and Planned Development (P-D) (373) to a new P-D, to allow for relocation of an approved stormwater drainage basin serving the glass storage facility permitted under the P-D (373) development plan.

**Reviewing Agencies Checklist:**

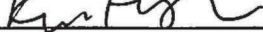
Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that agency with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board            | <input type="checkbox"/> Office of Emergency Services                            |
| <input type="checkbox"/> Boating & Waterways, Department of        | <input type="checkbox"/> Office of Historic Preservation                         |
| <input type="checkbox"/> California Emergency Management Agency    | <input type="checkbox"/> Office of Public School Construction                    |
| <input type="checkbox"/> California Highway Patrol                 | <input type="checkbox"/> Parks & Recreation, Department of                       |
| <input checked="" type="checkbox"/> Caltrans District # <u>10</u>  | <input type="checkbox"/> Pesticide Regulation, Department of                     |
| <input type="checkbox"/> Caltrans Division of Aeronautics          | <input type="checkbox"/> Public Utilities Commission                             |
| <input type="checkbox"/> Caltrans Planning                         | <input type="checkbox"/> Reclamation Board                                       |
| <input type="checkbox"/> Central Valley Flood Protection Board     | <input checked="" type="checkbox"/> Regional WQCB # <u>Central Valley</u>        |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy    | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Coastal Commission                        | <input type="checkbox"/> Resources Recycling and Recovery, Department of         |
| <input type="checkbox"/> Colorado River Board Commission           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission          |
| <input type="checkbox"/> Conservation, Department of               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of                | <input type="checkbox"/> San Joaquin River Conservancy                           |
| <input type="checkbox"/> Delta Protection Commission               | <input type="checkbox"/> Santa Monica Mountains Conservancy                      |
| <input type="checkbox"/> Education, Department of                  | <input type="checkbox"/> State Lands Commission                                  |
| <input type="checkbox"/> Energy Commission                         | <input type="checkbox"/> SWRCB: Clean Water Grants                               |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>  | <input type="checkbox"/> SWRCB: Water Quality                                    |
| <input type="checkbox"/> Food & Agriculture, Department of         | <input type="checkbox"/> SWRCB: Water Rights                                     |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency                          |
| <input type="checkbox"/> General Services, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                 |
| <input type="checkbox"/> Health Services, Department of            | <input type="checkbox"/> Water Resources, Department of                          |
| <input type="checkbox"/> Housing & Community Development           | Other: _____   |
| <input type="checkbox"/> Integrated Waste Management Board         | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission       |  |

**Lead Agency (Complete if applicable):**

Lead Agency: Stanislaus County  
 Address: 1010 10<sup>th</sup> Street  
 City/State/Zip: Modesto, CA 95354  
 Contact: Kristy Doud, Deputy Planner  
 Phone: (209) 525-6330  
 Email: planning@stancounty.com

Applicant: Gallo Glass Company  
 Address: 333 S. Santa Cruz Ave  
 City/State/Zip: Modesto, CA 95354  
 Contact: Douglas B. Vilas, Chief Operating Officer  
 Phone: (209) 568-4477/ planning@stancounty.com  
 Consulting Firm: VVH Consulting Engineers  
 Address: 430 10<sup>th</sup> St.  
 City/State/Zip: Modesto, CA 95354  
 Contact: Michael Hayes, Principal  
 Phone: (209) 568-4477/mhayes@vvhce.com

Signature of Lead Agency Representative: 

Date: February 5, 2025