

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: South Santa Cruz 9 Capital Preventive Maintenance Project

Lead Agency: California Department of Transportation, District 5 Contact Person: Matt Fowler

Mailing Address: 50 Higuera St.

Phone: (805) 779-0793

City: San Luis Obispo

Zip: 93401

County: San Luis Obispo

Project Location: County: Santa Cruz

City/Nearest Community: Santa Cruz/Felton

Cross Streets: State Route 1

Zip Code: 95060/95018

Longitude/Latitude (degrees, minutes, and seconds): 36° 59' 4.4448", -122° 1' 47.352" Total Acres: 73.5

Assessor's Parcel No.: Multiple Section: 12 Twp.: T11S Range: R2W Base: MDBM

Within 2 Miles: State Hwy #: 1, 17 Waterways: San Lorenzo River

Airports: N/A

Railways: Santa Cruz Big Trees & Pacific Railway

Schools: San Lorenzo Valley Unified School District K-12 schools

Document Type:

CEQA:

- NOP Early Cons
 Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR
(Prior SCH No.) _____ Other: _____

NEPA:

- NOI EA Draft EIS FONSI

Other:

- Joint Document Final Document Other: _____

Local Action Type:

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| Amendment | <input type="checkbox"/> Planned Unit | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> General Plan Element | Development | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | (Subdivision, etc.) | |

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Maintenance
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Soil Erosion/Compaction/
Grading |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Growth Inducement | <input checked="" type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Population/Housing
Balance | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Climate Change</u> |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Septic Systems | |
| <input checked="" type="checkbox"/> Floodplain/Flooding | <input checked="" type="checkbox"/> Sewer Capacity | |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

Santa Cruz County: Agriculture, Residential-Urban Low Density, Residential-Suburban, Residential-Mountain, Parks and Recreation, Commercial-Neighborhood, Commercial-Visitor Accommodations, Public Facilities, Commercial-Service, and Commercial-Community.

Project Description:

The California Department of Transportation (Caltrans) proposes to preserve 14.668 lane miles of existing Class 3 Flexible Pavement on State Route 9 in Santa Cruz County from the intersection with State Route 1 (Cabrillo Highway) to El Solyo Heights Drive

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing and Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

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Local Public Review Period (to be filled in by lead agency)

Starting Date January 2, 2025 Ending Date January 31, 2025
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Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>California Department of Transportation</u>
Address: _____	Address: <u>50 Higuera St.</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo, CA 93401</u>
Contact: _____	Phone: <u>(805) 779-0793</u>
Phone: _____	

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Signature of Lead Agency Representative: Christopher Hamma **Date:** 12/17/2024

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.