

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Flume 48 Utility and Infrastructure Replacement Project

Lead Agency: El Dorado Irrigation District Contact Person: Brian Deason
 Mailing Address: 2890 Mosquito Road Phone: 530-642-4064
 City: Placerville Zip: 95667 County: El Dorado

Project Location: County: El Doardo City/Nearest Community: Pollock Pines

Cross Streets: Highway 50 east of Pollock Pines and west of Fresh Pond Zip Code: 95726

Longitude/Latitude (degrees, minutes and seconds): 38 ° 45 ' 58.3 " N / 120 ° 31 ' 59.4 " W Total Acres: 5

Assessor's Parcel No.: 009600004, 009600003, 009600009 Section: 32 & 33 Twp.: 11N Range: 13E Base: Meridian

Within 2 Miles: State Hwy #: 50 Waterways: South Fork American River

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water conveyance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Flume replacement MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Rural Residential

Project Description: *(please use a separate page if necessary)*

The Project would replace approximately 448 linear feet of an existing wooden flume (i.e., Flume 48), which is highly susceptible to damage from wildfire and other natural hazards, with a more durable ignition resistant concrete conveyance structure (i.e., cast-in-place or precast concrete flume). The Project would include mobilization, access improvements and site preparation, demolition and disposal of the existing wood structure, clearing and grubbing vegetation within the work area, stabilization of the existing rock wall foundation or construction of a new foundation using mechanically stabilized earth wall, and construction of the new concrete conveyance structure. The Project would also include retrofitting an existing spillway structure into the new concrete conveyance, installation of metal walkways and handrails to facilitate future maintenance and inspection along the flume, and implementation of permanent slope stabilization measures (e.g., hazard tree removal, slope/rock scaling, rock fall protection) as necessary to stabilize areas upslope of the new structure. A complete description of the Project and an identification of probable environmental effects of the Project are provided in the NOP/IS.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/19/2024 Ending Date 01/30/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>El Dorado Irrigation District</u>
Address: _____	Address: <u>2890 Mosquito Road</u>
City/State/Zip: _____	City/State/Zip: <u>Placerville, CA 95667</u>
Contact: _____	Phone: <u>530-642-4064</u>
Phone: _____	

Signature of Lead Agency Representative: Brian Deason

Digitally signed by Brian Deason
Date: 2024.12.19 15:05:35 -08'00'

Date: 12/19/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.