



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 12192024 — 975
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana-Planning Department	LEAD AGENCY EMAIL	DATE 12192024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 23-010: Design Review (DRP) No. 24-005

PROJECT APPLICANT NAME Jerrald Huang	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)350-7626
PROJECT APPLICANT ADDRESS 5340 Avenida De Michelle	CITY Yorba Linda	STATE CA
		ZIP CODE 92887

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #154455
 Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS

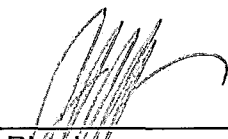
TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

2024 DEC 19 PM 2:34
SAN BERNARDINO COUNTY
CALIFORNIA

1. Project Title: **Master Case No. 23-010: Design Review (DRP) No. 24-005**
2. Project Location - Specific: **The project site consists of an approximately 2.8 acres and is located south of Randall Avenue and west of Acacia Avenue APNs: 00194-091-22, -23, -24 and 0194-101-16).**
3. (a) Project Location - City: **Fontana, CA 92335**
(b) Project Location - County: **San Bernardino**
4. Description of nature, purpose, and beneficiaries of Project: **Request to approve the development of a 109-unit multi-family apartment complex within four (4) three-story buildings and associated site improvements, on a 2.8 acre site.**
4. Name of Public Agency approving project: **City of Fontana**
5. Name of Person or Agency carrying out project:
Jerrald Huang
5340 Avenida De Michelle
Yorba Linda, CA 92887
6. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) Categorical Exemption. State type and class number: **Exempt under Section No. 15332 (Class No. 32, Infill Development) of the California Environmental Quality Act.**
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number: _____
 - (g) Other. Explanation: _____
7. Reason why project was exempt: **This project site is considered In-Fill Development and meets the CEQA requirement of In-Fill. 1) the project is consistent with the Walkable Mixed Use (WMXU-1) General Plan land use designation and the Form Based Code/Transitional District regulations; 2) the project site is approximately 2.8 adjusted gross acres (less than 5 acres); 3) the project site is not within any known sensitive or threatened habitat area; 4) the project will not have a significant effect relating to traffic, noise, air quality, or water quality; and 5) there are adequate public utilizes and service for the development of the proposed residential project.**
8. Contact Person: **Angelica Martinez, Assistant Planner** Telephone: **(909) 350-7626**

Date Received for Filing: 12/19/2024



Rina Leung
Senior Planner

(Clerk Stamp Here)

DATE FILED & POSTED
Posted On: 12-19-24
Removed On: 01-24-25
Receipt No: 36-12192024-975