



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:
 36 — 12192024 — 974
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana-Planning Department	LEAD AGENCY EMAIL	DATE 12192024
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE
Master Case No. 24-0020, and Tentative Parcel Map No. 24-0004 (TPM No. 20820)

PROJECT APPLICANT NAME Diversified Pacific-Jake Sowder	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)350-6656
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PROJECT APPLICANT ADDRESS 10621 Civic Center Drive	CITY Rancho Cucamonga	STATE CA	ZIP CODE 91730
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PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD: #154454
 Cash Credit Check Other
TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On:

12-19-24

Removed On:

01-24-25

Receipt No:

36-12192024-974



FONTANA
CALIFORNIA

CLERK OF THE
BOARD OF SUPERVISORS

2024 DEC 19 PM 2:30

SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: Master Case No. 24-0020, and Tentative Parcel Map No. 24-0004 (TPM No. 20820)
2. Project Location: The project site is located north of Arrow Boulevard, west of Citrus Avenue and east of Tokay Avenue at (APNs: 0232-112-13, -14, -43, -45, and -46).
3. (a) Project Location-City: Fontana, CA 92335

(b) Project Location-County: San Bernardino County
4. Description of nature, purpose, and beneficiaries of project: The project is to consolidate five (5) parcels into one (1) parcel and create a remainder parcel, and a request for site and architectural review of a new 60,060 square foot civic building (Fontana Unified School District Support Building) and associated site improvements, on approximately 4.47 gross acres located north of Arrow Boulevard, west of Citrus Avenue and east of Tokay Avenue, at (APNs: 0232-112-13, -14, -43, -45, and -46).
5. Name of Public Agency approving project: City of Fontana
6. Name of Person or Agency carrying out project: Diversified Pacific
Jake Sowder
10621 Civic Center Drive
Rancho Cucamonga, CA 91730
7. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency project.
 - (d) Categorical Exemption. State type and class number:
Exempt under Section 15332, Class 32 of the California
Environmental Quality Act.
 - (e) Declared Emergency

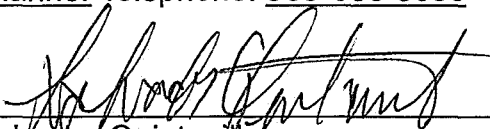
- (f) _____ Statutory Exemption: State Code & section number
- (g) _____ Other Explanation: _____

8. Reason why project was exempt: This project proposal is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations; the proposed project development occurs within city limits on a project site of less than five acres substantially surrounded by urban uses; the approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; the site can be adequately served by all required utilities and public services.

9. Contact Person: Salvador Quintanilla, Senior Planner Telephone: 909-350-6656

Date Received for Filing: 12/19/2024

(Clerk Stamp Here)



Salvador Quintanilla
Senior Planner

CLERK OF THE
BOARD OF SUPERVISORS
2024 DEC 19 PM 2:31
SAN BERNARDINO COUNTY
CALIFORNIA