

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit #23-05; Verizon Wireless

Lead Agency: Tehama County Planning Dept. Contact Person: Jessica Martinez, Planner III

Mailing Address: 444 Oak Street, Courthouse Annex Room I Phone: (530) 527-2200

City: Red Bluff, CA Zip: 96080 County: Tehama

Project Location: County: Tehama City/Nearest Community: Paynes Creek

Cross Streets: The project is located at the end of Inskip Road. Approximately .02 northwest from State Highway 36 in the community of Paynes Creek, CA.

Total Acres: Approximately 394.08 acres.

Assessor's Parcel No.: 011-190-017 Section: 26 Twp.: 29N Range: 01W Base: MDBM

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____
Amendment _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Cell Tower

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Schools/Universities Water Supply/Groundwater
 Agricultural Land Flood Plain/Flooding Septic Systems Wetland/Riparian
 Air Quality Forest Land/Fire Hazard Sewer Capacity Wildlife
 Archeological/Historical Geologic/Seismic Soil Erosion/Compaction/Grading Wildfire
 Biological Resources Minerals Toxic/Hazardous Growth Inducing
 Coastal Zone Noise Traffic Land Use
 Drainage/Absorption Population/Housing Balance Tribal Cumulative Effects
 Economic/Jobs Public Services/Facilities Vegetation Mandatory Findings of
 Energy Recreation/Parks Water Quality Significance
 Other _____

Present Land Use/Zoning/General Plan Designation:

AG-1; Agricultural/ Upland District Zoning District/ Upland Agriculture General Plan designation

Project Description: (please use a separate page if necessary)

To establish a 120' monopole consisting of nine (9) antennas, six (6) radio units, two (2) microwave dishes, and four (4) 6x12 (1 5/8') hybrid cables. Associated equipment includes a 65' x 30'6" x 25' 30'6" equipment shelter, a 30kw diesel generator, entire tower, and a 190-gallon tank. All associated equipment will be enclosed within a 6' chain-link

fence on a 15'x30'leased area. The proposed project is located in an AG-1; Agricultural/ Upland District Zoning District/ Upland Agriculture General Plan designation. APN: 011-190-017

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Fish & Wildlife Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 20, 2024 Ending Date: January 20, 2025

Lead Agency (Complete if applicable):

Applicant: Verizon Wireless.
Address: 701 Sweet Water Drive.
City/State/Zip: Danville, CA 94506

Land Owner: Lookout Gas and Oil LLC
Address: 24737 Arnold Dr.
City/State/Zip: Sonoma, CA 95476

Contact: Christopher Roth
Phone: 916-914-9677

Signature of Lead Agency Representative: Jessica Martinez **Date:** 12/20/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.