

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kellogg Resiliency Project

Lead Agency: Fairfield-Suisun Sewer District Contact Person: Irene O'Sullivan
Mailing Address: 1010 Chadbourne Road Phone: (707) 428-9139
City: Fairfield Zip: 94534 County: Solano

Project Location: County: Solano City/Nearest Community: Suisun City
Cross Streets: Kellogg Street, Maple Street, School Street, Elwood Street Zip Code: 94585
Longitude/Latitude (degrees, minutes and seconds): 38 ° 13 ' 56 " N / 122 ° 2 ' 22 " W Total Acres: 4.06 acres
Assessor's Parcel No.: 032-245-160, 032-245-200, 032-245- Section: 36 Twp.: 05N Range: 02W Base: MDM
Within 2 Miles: State Hwy #: 12 Waterways: Suisun Marsh. Suisun Slough
Airports: No Railways: Yes Schools: Various

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Project approval

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Roads, pedestrian facilities
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: Stormwater infrastructure

Project Issues Discussed in Document:

[X] Acsthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Designation: Residential Low Density, Zoning District: Waterfront District Specific Plan

Project Description: (please use a separate page if necessary)
See Attachment A.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 23, 2024 Ending Date January 22, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>WRA, Inc.</u>	Applicant: <u>Fairfield-Suisun Sewer District</u>
Address: <u>2169-G East Francisco Blvd.</u>	Address: <u>1010 Chadbourne Road</u>
City/State/Zip: <u>San Rafael, CA, 94901</u>	City/State/Zip: <u>Fairfield CA 94534</u>
Contact: <u>Matthew Osowski</u>	Phone: <u>(707) 428-9139</u>
Phone: <u>(415) 524-7460</u>	

Signature of Lead Agency Representative:  Date: 12/18/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment A. Project Description

The Project site is located in the City of Suisun City in a residential area west of Suisun Slough. Specifically, the Project site includes portions of Kellogg Street, Maple Street, and School Street, which are within the City of Suisun City's right-of-way. The Project site also includes undeveloped/unpaved areas within two City-owned parcels (APNs 032-245-160, 032-245-200) and limited work on one parcel owned by the Suisun Wildlife Center (APN 032-245-190). The Project site is generally surrounded by single family residences to the north; brackish/salt marsh to the west; the Suisun Wildlife Center, ruderal grasslands and brackish/salt marsh to the south; and the Suisun City municipal boat launch and parking lot to the east.

The Project site is situated in a residential area in Suisun City along the northern outskirts of the Suisun Marsh. The Project site consists of a stormwater detention basin and existing engineered embankment located near the southern terminus of Kellogg Street, the downstream stormwater pump station, and portions of the surrounding neighborhood. The stormwater detention basin is intended to collect stormwater from School Street, Maple Street, Long Street, Walnut Street, and Elwood Street, which comprise the neighborhood drainage area. The Project site area is becoming increasingly susceptible to environmental hazards as a result of climate change, including sea level rise, flooding, and wildfires. The primary purpose of the Project is to rehabilitate existing stormwater infrastructure to address flood risks for the surrounding community, improve stormwater infrastructure reliability, improve water quality, and increase wildfire resilience. The Project would implement various improvements including rehabilitating mechanical equipment associated with the Kellogg pump station, installing green stormwater infrastructure at various locations throughout the Project site, constructing a fire vehicle access road along the southern side of the stormwater detention basin, replacing damaged fencing along the northern side of the stormwater detention basin, and removing invasive species within and around the basin and revegetating the area with native, fire-resistant species. The Project would also replace the existing pavement at the intersection of Maple Street and School Street and reconstruct and repave the southern terminus of School Street, as well as update pedestrian facilities to be in compliance with standards established by the Americans with Disabilities Act.