

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Kellogg Resiliency Project

Lead Agency: Fairfield-Suisun Sewer District

Contact Name: Irene O'Sullivan

Email: iosullivan@fairfieldsuisunsewer.ca.gov

Phone Number: (707) 428-9139

Project Location: Suisun City, Solano County

City

County

Project Description (Proposed actions, location, and/or consequences).

The Project site consists of a stormwater detention basin and existing engineered embankment located near the southern terminus of Kellogg Street, the downstream stormwater pump station, and portions of the surrounding neighborhood. The primary purpose of the Project is to rehabilitate existing stormwater infrastructure to address flood risks for the surrounding community, improve stormwater infrastructure reliability, improve water quality, and increase wildfire resilience. The Project would implement various improvements including rehabilitating and replacing mechanical equipment associated with the Kellogg pump station, installing green stormwater infrastructure at various locations throughout the Project site, constructing a fire vehicle access road along the southern side of the stormwater detention basin, replacing damaged fencing along the northern side of the stormwater detention basin, and removing invasive plant species within and around the basin and revegetating the area with native, fire-resistant species. The Project would replace the existing pavement at the intersection of Maple and School Street and reconstruct and repave the southern terminus of School Street, and update pedestrian facilities to be in compliance with ADA standards.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The Project would have potentially significant impacts related to biological resources (Crotch's bumble bee, northwestern pond turtle, burrowing owl, nesting birds, Suisun shrew, salt marsh harvest mouse, roosting bats, wetlands, Solano County Habitat Conservation Plan), cultural resources and tribal cultural resources (unknown archaeological resources and human remains), utilities and service systems (stormwater facilities), and mandatory findings of significance. All potentially significant impacts would be reduced to a less-than-significant level with the implementation of mitigation measures included in the Draft IS/MND, including Worker Environmental Awareness Training Protection, pre-construction surveys for special-status wildlife, avoidance measures for special-status wildlife, biological monitoring of construction work, no-disturbance buffers for nests and burrows, protection measures for surface waters, and adherence to regulatory protocols in the event of accidental discovery of unknown archaeological resources or human remains.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No areas of controversy are known to the Lead Agency.

Provide a list of the responsible or trustee agencies for the project.

California Air Resources Board, Caltrans District 4, Department of Boating and Waterways, Department of Fish and Wildlife Region 3, Department of Forestry and Fire Protection, Native American Heritage Commission, Office of Historic Preservation, Public Utilities Commission, Regional Water Quality Control Board #2, State Water Resources Control Board Division of Clean Water Grants and Division of Water Quality, Department of Water Resources.