



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 1/27/2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025010181**
Sutter Extension Water District 2025 Water Transfer Program

The Lead Agency has *extended* the review period for the above referenced project to March 3, 2025, to accommodate the review process. Please refer to the attachment: **_Updated Documents** for more information. All other project information remains the same.



SUTTER EXTENSION WATER DISTRICT
4525 Franklin Road
Yuba City, California 95993
(530) 673-7138

Office of Planning and Research (OPR)
State Clearing House

state.clearinghouse@opr.ca.gov

January 27, 2025

Please accept an updated Notice of Intent to Adopt Initial Study and Notice of Completion by Sutter Extension Water District, associated with SCH document 2025010181. The dates for review on this document have been updated to reflect January 27, 2025 through March 3, 2025, for State review, and January 29, 2025 through March 3, 2025 for local review. There have been no modifications to the documents other than the review periods.

Thank you,

A handwritten signature in blue ink, appearing to read "Lynn Phillips".

Lynn Phillips
General Manager
Sutter Extension Water District
(530) 673-7138
lphillips@SutterEWD.com