

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Central Basin Municipal Water District Proposition 1 Recycled Water Customer Conversion for Disadvantaged Communities Project

Lead Agency: Central Basin Municipal Water District Contact Person: Braden Yu

Mailing Address: P.O. Box 911579 Phone: bradeny@centralbasin.org; 323-621-0749

City: Los Angeles Zip: 90091 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles

Cross Streets: Randolph St, Pine Ave Randolph St, State St, Rosecrans Ave, Pinehurst Ave, Atlantic Ave, 215th, 214th, Norwalk Blvd, Elaine Ave, Pioneer Blvd Zip Code: various

Longitude/Latitude (degrees, minutes and seconds): 33 ° 54 ' 11.50 " N / -118 ° 10 ' 16.22 " W Total Acres: less than 5

Assessor's Parcel No.: N/A Section: 18 Twp.: 3S Range: 12W Base: SBBM

Within 2 Miles: State Hwy #: I-105, SR-91, I-605, I-710, SR-19 Waterways: LA River

Airports: LAX, Long Beach Railways: Union Pacific Schools: Various

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input checked="" type="checkbox"/> Other: 8,135 LF of recycled water pipeline |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Various, see page 2

Project Description: (please use a separate page if necessary)

The proposed project involves the installation of new recycled water (RW) pipeline tas extensions to the District recycled water system within public rights-of-way and internally at the seven public sites that will be connected to the District's new recycled water transmission system. See page 2

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Present Land Use/Zoning/General Plan Designation:

Land Use Designation	<i>Bellflower City Hall</i>	Public Quasi Public (P)
	<i>Maywood Academy High School</i>	Public Quasi Public (P)
	<i>San Antonio Elementary School</i>	Public Facilities
	<i>Tanner Elementary School</i>	School
	<i>Tweedy Elementary School</i>	Residential and Commercial
	<i>Bloomfield Park</i>	Open Space
	<i>Fedde Middle School</i>	Public Quasi Public / Junior High School
Zoning Classification	<i>Bellflower City Hall</i>	Public (P)
	<i>Maywood Academy High School</i>	R-3
	<i>San Antonio Elementary School</i>	Public Facilities
	<i>Tanner Elementary School</i>	M-1 Light Manufacturing
	<i>Tweedy Elementary School</i>	Specific Plan
	<i>Bloomfield Park</i>	Open Space Land (O-S)
	<i>Fedde Middle School</i>	Public Quasi Public / Junior High School

Project Description:

- Bellflower City Hall, City of Bellflower
 - RW Pipeline (external): 0 lineal feet (LF)
 - RW Pipeline (internal): 175 LF
- Maywood Academy High School, City of Maywood
 - RW Pipeline (external): 600 LF
 - RW Pipeline (internal): 0 LF
- San Antonio Elementary School, City of Huntington Park
 - RW Pipeline (external): 45 LF
 - RW Pipeline (internal): 40 LF
- Tanner Elementary School, City of Paramount
 - RW Pipeline (external): 20 LF
 - RW Pipeline (internal): 500 LF
- Tweedy Elementary School, City of South Gate
 - RW Pipeline (external): 50 LF
 - RW Pipeline (internal): 80 LF
- Bloomfield Park, City of Lakewood
 - RW Pipeline (external): 100 LF
 - RW Pipeline (internal): 225 LF
- Fedde Middle School, City of Hawaiian Gardens
 - RW Pipeline (external): 6,000 LF
 - RW Pipeline (internal): 300 LF

The RW pipeline will be installed beginning over a 6 month period beginning in 2025.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

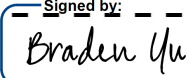
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 31, 2024 Ending Date January 30, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Central Basin Municipal Water District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>P.O. Box 911579</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Los Angeles, CA 90091</u>
Contact: <u>Kaitlyn Dodson-Hamilton</u>	Phone: <u>bradeny@centralbasin.org; 323-612-0749</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  **Date:** 12/23/2024
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.