



**PLACER COUNTY CLERK
2024 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-240235

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 12/20/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 240235

PROJECT TITLE
CUSTOM GRADING INC DESIGN REVIEW (PLN24-00018)

PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-434-3320
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PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA	ZIP CODE 95648
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,377.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD: TOTAL RECEIVED \$50.00

Cash Credit Check Other _____

SIGNATURE X <i>S. Kasza</i>	AGENCY OF FILING PRINTED NAME AND TITLE S. Kasza,
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Receipt #: 03368876
 12/20/2024 04:07 PM
 Submitted By:
 PLACER County Recorder
 RYAN RONCO

Doc #: 240235
 Notice of Exemption
 12/20/2024 04:07:11 PM
 FISH AND WILDLIFE CLERK
 FEE: \$50.00
 Total Document Fees: \$50.00
 Total Fees:
 County Charges - CREDIT CARD \$50.00
 Change: \$0.00
 CLKK8KV3, SK

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Placer
3715 Atherton Road
Rocklin, CA 95765

From: (Public Agency): City of Lincoln
600 6th Street
Lincoln, CA 95648
(Address)

Project Title: Custom Grading Inc. Design Review (PLN24-00018)

Project Applicant: Troy & Keri Scott - TKS Investments

Project Location - Specific: APN 008-010-035; located west along Gladding Road

Project Location - City: Lincoln Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

A Design Review application for the construction of an 8,000SF industrial building with on-site improvements in associated with an existing excavation business.

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15303 - New Construction or Conversion of Small Structures
Statutory Exemptions. State code number:

Reasons why project is exempt:

Pursuant to CEQA Section 15303, staff determined that the project is located within an urbanized area (defined as a city or group of contiguous cities with a population of at least 50,000) and is zoned for the proposed use not involving significant amounts of hazardous materials, and does not exceed 10,000 square feet in floor area. Therefore, in accordance with CEQA Guidelines 15303, no further environmental analysis is required

Lead Agency

Contact Person: Mikaela Noble Area Code/Telephone/Extension: (916)434-3320

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 12/20/2024 Title: Assistant Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 12-20-24

#24-235

POSTED DEC 20 2024
Through RYAN RONCO, COUNTY CLERK
By [Signature] Deputy Clerk