

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025010010

Project Title: Mooretown Rancheria of Maidu Indians Fee-To-Trust and Housing, Ag, and Commercial Project

Lead Agency: BIA, Interior Contact Person: Jennifer Hayden
 Mailing Address: 2800 Cottage Way, Room W- 2820 Phone: 916-936-6220
 City: Sacramento Zip: 95825 County: Sacramento

Project Location: County: Butte City/Nearest Community: Oroville
 Cross Streets: SR-70 Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 39 ° 28 ' 00.82 " N / 121 ° 30 ' 22.65 " W Total Acres: 360.6

Assessor's Parcel No.: 079-230-002, 079-230-003, 079-230-004, 079-230-006, 079-230-007, 079-260-001 Section: 27 Twp.: 19N Range: 4E Base: _____

Within 2 Miles: State Hwy #: 70 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Fee-to-Trust Transfer

Development Type:

Residential: Units 164 Acres 280
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Commercial, Ag, 80 acres

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

APNs 079-230-005, 079-230-006, and 079-260-001 have both a land use designation and a zoning designation of Rural Residential (Butte County, 2015; 2023). Additionally, APNs 079-230-002, 079-230-003, and 079-230-004 have both a land use and zoning designation of Medium Density Residential.

Project Description: (please use a separate page if necessary)

The proposed action includes acquisition by the BIA of a 360.60-acre property (Project Site) into federal trust status for the benefit of the Mooretown Rancheria of Maidu Indians (Tribe) for non-gaming purposes (Proposed Action), and subsequent development by the Tribe of 164 housing and apartment units, an event center/tasting room for agricultural products, a parking structure, an approximately 77-acre agricultural area, and conversion of an existing metal shop building for use by the Tribe's housing department; additionally, an emergency access route from the eastern end of Phase 1 to Windfall Way may also be constructed (Proposed Project).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Dept. of Justice</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5.6.2025 Ending Date 6.6.2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Montrose Environmental</u>	Applicant: <u>Mooretown Rancheria of Maidu</u>
Address: <u>1 Kaiser Plaza, Suite 340</u>	Address: <u>1 Alverda Dr.</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Oroville, CA 95966</u>
Contact: <u>Diana Roberts</u>	Phone: <u>(530) 533-3625</u>
Phone: <u>1-415-310-0946</u>	

Signature of Lead Agency Representative: JENNIFER HAYDEN Digitally signed by JENNIFER HAYDEN Date: 2025.05.06 07:56:46 -07'00' **Date:** 5/6/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.