

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Waterfowl, Coot, and Moorhen Hunting

Lead Agency: California Fish and Game Commission

Mailing Address: P.O. Box 944209

City: Sacramento, CA

Zip: 94244-2090

Contact Person: Melanie Weaver,
CA Dept. of Fish and Wildlife

Phone: 916-502-1139

County: Sacramento

Project Location: County: Statewide

City/Nearest Community:

Cross Streets:

Zip Code:

Longitude/Latitude (degrees, minutes and seconds):

Total Acres:

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles:

State Hwy #:

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)

Draft EIS

Other:

Mit Neg Dec

Other: .

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other:

Development Type:

Residential: Units

Acres

Office: Sq.ft.

Acres

Employees

Transportation: Type

Commercial: Sq.ft.

Acres

Employees

Mining: Mineral

Industrial: Sq.ft.

Acres

Employees

Power: Type

MW

Educational:

Waste Treatment: Type

MGD

Recreational:

Hazardous Waste:

Type

Water Facilities: Type

MGD

Other:

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: *(please use a separate page if necessary)*

Waterfowl, coot, and moorhen hunting, specifically a potential modification to the current hunting regulations which may include season and/or bag limit changes and closed seasons.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <ul style="list-style-type: none"> X Air Resources Board X Boating & Waterways, Department of California Emergency Management Agency X California Highway Patrol Caltrans District # _____ Caltrans Division of Aeronautics Caltrans Planning X Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board X Conservation, Department of Corrections, Department of X Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # _____ X Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of X Health Services, Department of Housing & Community Development X Native American Heritage Commission | <ul style="list-style-type: none"> Office of Historic Preservation Office of Public School Construction X Parks & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission Regional WQCB # _____ X Resources Agency Resources Recycling and Recovery, Department of X S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Joaquin River Conservancy Santa Monica Mtns. Conservancy X State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality X SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of X Water Resources, Department of |
|---|--|

Other:
Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *David Thesell*

Date: January 1, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.