

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025010115**Project Title:** Waterfowl, Coot, and Moorhen Hunting

Lead Agency: California Fish and Game Commission

Mailing Address: P.O. Box 944209

City: Sacramento, CA

Zip: 94244-2090

Contact Person: Melanie Weaver,
CA Dept. of Fish and Wildlife

Phone: 916-502-1139

County: Sacramento

Project Location: County: Statewide

Cross Streets:

City/Nearest Community:

Zip Code:

Longitude/Latitude (degrees, minutes and seconds):

Total Acres:

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles:

State Hwy #:

Waterways:

Airports:

Railways:

Schools:

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.)

 Draft EIS Other: Mit Neg Dec

Other: .

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other:**Development Type:** Residential: Units

Acres

 Office: Sq.ft.

Acres

Employees

 Transportation: Type Commercial: Sq.ft.

Acres

Employees

 Mining: Mineral Industrial: Sq.ft.

Acres

Employees

 Power: Type

MW

 Educational: Waste Treatment: Type

MGD

 Recreational: Hazardous Waste:

Type

 Water Facilities: Type

MGD

 Other:**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other:**Present Land Use/Zoning/General Plan Designation:****Project Description:** (please use a separate page if necessary)

Waterfowl, coot, and moorhen hunting, specifically a potential modification to the current hunting regulations which may include season and/or bag limit changes and closed seasons.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <ul style="list-style-type: none"> X Air Resources Board X Boating & Waterways, Department of California Emergency Management Agency X California Highway Patrol Caltrans District # _____ Caltrans Division of Aeronautics Caltrans Planning X Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board X Conservation, Department of Corrections, Department of X Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # _____ X Food & Agriculture, Department of Forestry and Fire Protection, Department of General Services, Department of X Health Services, Department of Housing & Community Development X Native American Heritage Commission | <ul style="list-style-type: none"> Office of Historic Preservation Office of Public School Construction X Parks & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission Regional WQCB # _____ X Resources Agency Resources Recycling and Recovery, Department of X S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Joaquin River Conservancy Santa Monica Mtns. Conservancy X State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality X SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of X Water Resources, Department of |
|---|--|

Other:
Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

<ul style="list-style-type: none"> Consulting Firm: _____ Address: _____ City/State/Zip: _____ Contact: _____ Phone: _____ 	<ul style="list-style-type: none"> Applicant: _____ Address: _____ City/State/Zip: _____ Phone: _____
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Signature of Lead Agency Representative: *David Thesell*

Date: February 21, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.