

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)  
NOTICE OF EXEMPTION (NOE)**

**TO:** [ ] Office of Planning & Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**FROM:** Plumas County  
Planning Department  
555 Main Street  
Quincy, CA 95971  
Lead Agency Contact Person  
Planning Director Tracey Ferguson  
(530) 283-6214

[X] County Clerk  
County of Plumas

**Project Title:** Tentative Parcel Map (TPM 2-23/24-05)  
**Project Applicant:** Lawrence D. & Susan J Holmes  
**Project Location:** Parcel 4 per Parcel Map for Harold K. & Kathleen Huffaker (9 PM 6) located at 5112 Chandler Road, Quincy, unincorporated Plumas County; APN 005-430-019-000; T24N/R9E/Sec. 1, MDM.  
**Description of Project:** Tentative Parcel Map proposed to divide the 9.07-acre parcel zoned Suburban (S-1) into two (2) parcels of 3.06 acres (Parcel 1) and 6.01 acres (Parcel 2) for single-family residential use.

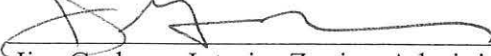
**Name of Public Agency Approving Project:** Plumas County Zoning Administrator

**Name of Person or Agency Carrying Out Project:** Lawrence D. & Susan J Holmes

**Exempt Status (Check one)**

- No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15263(a)];
- Emergency Project [Sec. 21080(b)(4); 15263(b)(c)];
- Categorical Exemption. State Type and Section Number:
- Statutory Exemptions. State Code Number:

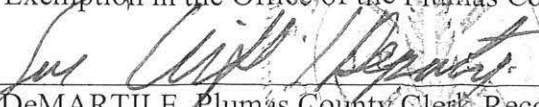
**Reason why project is exempt:** The project has been determined to be exempt from the requirements of CEQA under Guidelines Section 15061(b)(3) because after conducting the initial environmental evaluation for the project, which showed no potential adverse effects on the environment, it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment. Further, Plumas County Codes, as reflected in the conditions of approval, as well as other ministerial and discretionary permitting requirements, in addition to regional, state, and federal regulatory standards and regulations, would serve to address potential environmental effects.

Date: 8/7/24   
Jim Graham, Interim Zoning Administrator, Plumas County Lead Agency

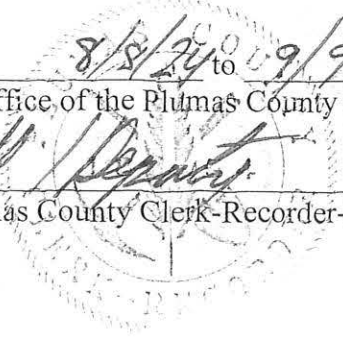
Date Filed: 8-8-2024   
Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

**Certificate of Posting**

I hereby certify that from 8/8/24 to 9/9/24 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By:   
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Date: 8/8/24



DOC # 2024-016  
IA # 2024-16



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 32 — 08/08/2024 — 016  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Plumas County Planning</b>	LEAD AGENCY EMAIL	DATE <b>08/08/2024</b>
COUNTY/STATE AGENCY OF FILING <b>Plumas</b>	DOCUMENT NUMBER <b>2024-016</b>	

PROJECT TITLE  
  
**TPM**

PROJECT APPLICANT NAME <b>Holmes. Lawrence</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 696-7126</b>
PROJECT APPLICANT ADDRESS <b>5112 Vhandler Road</b>	CITY <b>Quincy</b>	STATE <b>Ca</b>
		ZIP CODE <b>95971</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash     Credit     Check     Other *JE*

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b> <i>Sue Cliff Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Sue Cliff/Deputy</b>
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