

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)

TO: Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

County Clerk
County of Plumas

Project Title: Special Use Permit (U 2-23/24-04)
Project Applicant: Plumas Charter School – Taletha Washburn
Project Location: 1385 E. Main Street, East Quincy, unincorporated Plumas County;
APN 116-320-041-000; T24N/R10E/Sec. 19, MDM.

Description of Project: Special Use Permit proposed to expand the existing PCS campus facilities to the adjacent parcel located at 1385 E. Main Street, East Quincy.

Name of Public Agency Approving Project: Plumas County Zoning Administrator

Name of Person or Agency Carrying Out Project: Plumas Charter School – Taletha Washburn

Exempt Status (Check one)

- No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];
- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15263(a)];
- Emergency Project [Sec. 21080(b)(4); 15263(b)(c)];
- Categorical Exemption. State Type and Section Number:
- Statutory Exemptions. State Code Number:

Reason why project is exempt: The project has been determined to be exempt from the requirements of CEQA under Guidelines Section 15061(b)(3) because after conducting the initial environmental evaluation for the project, which showed no potential adverse effects on the environment, it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment. Further, Plumas County Codes, as reflected in the conditions of approval, as well as other ministerial and discretionary permitting requirements, in addition to regional, state, and federal regulatory standards and regulations, would serve to address potential environmental effects.

Date: 8/7/2024

Jim Graham, Interim Zoning Administrator, Plumas County Lead Agency

Date Filed: 8/8/2024

Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

Certificate of Posting

I hereby certify that from 8/8/2024 to 9/9/2024 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By: _____
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Date: 8/8/24

Doc # 2024-015
IA # 2024-15



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 32 — 08/08/2024 — 015
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County Planning	LEAD AGENCY EMAIL	DATE 08/08/2024
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2024-015	

PROJECT TITLE

SUP

PROJECT APPLICANT NAME Plumas Charter School	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 283-3851
PROJECT APPLICANT ADDRESS 1425 E Main Street	CITY Quincy	STATE Ca
		ZIP CODE 95971

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other *JE*
 TOTAL RECEIVED
 \$
 50.00

SIGNATURE X <i>Sue Cliff Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE Sue Clift/Deputy
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