

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)  
NOTICE OF EXEMPTION (NOE)

TO: [X] Office of Planning & Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
<https://ceqanet.opr.ca.gov/>

FROM: Plumas County  
Planning Department  
555 Main Street  
Quincy, CA 95971

[X] County Clerk  
County of Plumas

Lead Agency Contact Person  
Marco Velazquez, Associate Planner  
(530) 283-7020

Project Title: Lot Line Adjustment (LLA 5-23/24-03)

Project Applicant: Meadow Edge Park, LLC

Project Location: 92400 Highway 70, Vinton, unincorporated Plumas County, CA;  
APNs 010-200-002-000, and 010-200-003-000;  
T23N/R16E/Sec.34,35, MDM

Description of Project: Lot Line Adjustment increasing APN 010-200-002-000 by 20.11 acres and decreasing APN 010-200-003-000 by 20.11 acres.

Name of Public Agency Approving Project: Plumas County Planning Department

Name of Person or Agency Carrying Out Project: Meadow Edge Park, LLC

Exempt Status (Check one)

[ ] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];

[ ] Ministerial [Sec. 21080(b)(1); 15268];

[X] Categorical Exemption. Section Number: 15305(a) (Class 5)

[ ] Statutory Exemptions. State Code Number:

Reason why project is exempt: The project has been determined to be exempt from the requirements of CEQA under Guidelines Section 15305(a) Class 5 as the project consists of minor alterations in land use limitations in areas with an average slope of less than 20%, which do not result in any changes in land use or density, and is a minor lot line adjustment...not resulting in the creation of any new parcel.

11/19/24

Date \_\_\_\_\_ M. Velazquez, Associate Planner

11/20/2024

Date Filed \_\_\_\_\_ Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

Certificate of Posting

I hereby certify that from NOV 20 2024 to DEC 20 2024 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By Dana Ortiz Date: 11/20/2024  
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar



Receipt# 32 - 11202024 - 035

Document# 2024 - 035



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 32 — 11/20/2024 — 035  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>PLUMAS COUNTY PLANNING DEPARTMENT</b>		LEAD AGENCY EMAIL	DATE <b>11/20/2024</b>
COUNTY/STATE AGENCY OF FILING <b>Plumas</b>		DOCUMENT NUMBER <b>2024-035</b>	
PROJECT TITLE			

**LOT LINE ADJUSTMENT**

PROJECT APPLICANT NAME <b>MEADOW EDGE PARK, LLC</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(775) 223-4891</b>
PROJECT APPLICANT ADDRESS <b>92400 HIGHWAY 70</b>	CITY <b>VINTON</b>	STATE <b>CA</b>
		ZIP CODE <b>96105</b>

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$ 50.00

SIGNATURE <b>X Diana Ortiz</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>PLUMAS COUNTY CLERK- DIANA ORTIZ, DEPUTY CLERK</b>
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