

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)  
NOTICE OF EXEMPTION (NOE)

TO: [X] Office of Planning & Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
<https://ceqanet.opr.ca.gov/>

FROM: Plumas County  
Planning Department  
555 Main Street  
Quincy, CA 95971

[X] County Clerk  
County of Plumas

Lead Agency Contact Person  
Marco Velazquez, Associate Planner  
(530) 283-7020

Project Title: Lot Line Adjustment (LLA 6-23/24-04)

Project Applicant: James and Judi Madden

Project Location: 51 Meadow Lane and 2289 Lee Road East Quincy, unincorporated Plumas County, CA;  
APNs 116-141-021-000, and 116-141-022-000;  
T24N/R10E/Sec.20, MDM

Description of Project: Lot line adjustment decreasing APN 116-141-021-000 by 0.09 acres and  
increasing APN 116-141-022-000 by 0.20 acres.

Name of Public Agency Approving Project: Plumas County Planning Department

Name of Person or Agency Carrying Out Project: James and Judi Madden

Exempt Status (Check one)

[ ] No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];

[ ] Ministerial [Sec. 21080(b)(1); 15268];

[X] Categorical Exemption. Section Number: 15305(a) (Class 5)

[ ] Statutory Exemptions. State Code Number:

Reason why project is exempt: The project has been determined to be exempt from the requirements of CEQA under Guidelines Section 15305(a) Class 5 as the project consists of minor alterations in land use limitations in areas with an average slope of less than 20%, which do not result in any changes in land use or density, and is a minor lot line adjustment...not resulting in the creation of any new parcel.

11/18/2024

Date

Marco Velazquez, Associate Planner

11/20/2024

Date Filed

Marcy DeMartile, Plumas County Clerk-Recorder-Registrar

Certificate of Posting

I hereby certify that from NOV 20 2024 to DEC 20 2024 (30 days), I posted a copy of this  
Notice of Exemption in the Office of the Plumas County Clerk-Recorder.

By Marcy DeMartile  
MARCY DeMARTILE, Plumas County Clerk-Recorder-Registrar

Date: 11/20/2024



Receipt # 3211202024 - 034  
Document # 2024 - 034



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:  
 32 — 11/20/2024 — 034  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>PLUMAS COUNTY PLANNING DEPARTMENT</b>	LEAD AGENCY EMAIL	DATE <b>11/20/2024</b>
COUNTY/STATE AGENCY OF FILING <b>Plumas</b>	DOCUMENT NUMBER <b>2024-034</b>	
PROJECT TITLE		

**LOT LINE ADJUSTMENT**

PROJECT APPLICANT NAME <b>JAMES AND JUDI MADDEN</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 394-7640</b>
PROJECT APPLICANT ADDRESS <b>51 MEADOW LANE AND 2289 LEE ROAD</b>	CITY <b>QUINCY</b>	STATE <b>CA</b>
		ZIP CODE <b>95971</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ 50.00

SIGNATURE <b>X Diana Ortiz</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>PLUMAS COUNTY CLERK- DIANA ORTIZ- DEPUTY CLERK</b>
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