

3/13/25 Please email paid receipt to me

at Sophie@SteanoDesign.com Thank you Sophie

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue San Bernardino, CA 92415

From:

Public Agency: City of Hesperia
Address: 9700 Seventh Avenue Hesperia, CA 92345
Contact: Edgar Gonzalez, Senior Planner
Phone: (760) 947-1330

Lead Agency (if different from above): Same
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025010219

Project Title: SPR24-00010

Project Applicant: Munum Maida and Lina Maida

Project Location (include county): NWC of Orange Street & Tamarisk Avenue- County of San Bernardino

Project Description:

The proposed projects includes the construction of a 64-unit apartment complex consisting of two- and three-bedroom units in eight separate buildings and one clubhouse building with a minor exception to reduce the street side setback from 15 feet to 13 feet 5 inches for a proposed carport adjacent to Tamarisk Avenue within the Medium Density Residential (MDR) zone of the Main Street and Freeway Corridor Specific Plan (APN: 3057-121-08).

This is to advise that the City of Hesperia, CA in San Bernardino County has approved the above (Lead Agency or Responsible Agency)

described project on 3/12/2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 9700 Seventh Avenue, Hesperia, CA 92345

Signature (Public Agency): Title: Senior Planner

Date: 3/12/2025 Date Received for filing at OPR: 1/8/2025

DATE FILED & POSTED

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. Revised 2011

Posted On: 3/14/25
Removed On: 4/21/25
Receipt No: 36-03142025-154

CLERK OF THE BOARD OF SUPERVISORS
2025 MAR 14 PM 4:10
SAN BERNARDINO COUNTY



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 36 — 03142025 — 154
 STATE CLEARINGHOUSE NUMBER (If applicable)
2025010219

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Hesperia	LEAD AGENCY EMAIL -	DATE 03142025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

SPR24-00010

PROJECT APPLICANT NAME Munum Maida and Lina Maida	PROJECT APPLICANT EMAIL -	PHONE NUMBER (760)947-1330
PROJECT APPLICANT ADDRESS 9700 Seventh Avenue	CITY Hesperia	STATE CA
		ZIP CODE 92345

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

#11713

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk