

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Menifee Caliber Collision Project

Lead Agency: City of Menifee Contact Person: Jessica Williams
 Mailing Address: 29844 Haun Road Phone: (951)672-6777
 City: Menifee Zip: 92586 County: Riverside

Project Location: County: Riverside City/Nearest Community: Menifee
 Cross Streets: Zeiders Road, north of Keller Road, south of Scott Road, and east of Howard Way Zip Code: 92584

Longitude/Latitude (degrees, minutes and seconds): 33 ° 38 ' 20 " N / 117 ° 10 ' 36 " W Total Acres: 2.39

Assessor's Parcel No.: 384-130-028 Section: 22 Twp.: 6 South Range: 3 West Base: Riverside

Within 2 Miles: State Hwy #: Interstate 215 Waterways: _____
 Airports: _____ Railways: _____ Schools: Menifee Elementary, Menifee Valley Middle, Paloma Va

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 18,717 Acres 2.39 Employees 20
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designations: Economic Development Corridor Southern Gateway

Project Description: (please use a separate page if necessary)

The proposed Project would develop a one-story, 18,717 square foot building to house a paint and auto body repair shop with six bays and a paint booth. The Project would also include a parking lot with 100 parking spaces, including 5 Americans with Disabilities Act handicap spaces, all within a 2.39-acre site (Assessor's Parcel Number 384-130-028). The site is currently vacant and the City of Menifee's (City) General Plan Land Use designation and Zoning Classification is Economic Development Corridor – Southern Gateway (EDC-SG). The EDC-SG zone allows development of an auto body repair and paint shop with a Conditional Use Permit. The Project is consistent with the surrounding commercial and industrial land uses. The Project also proposes a conceptual landscape plan that includes 36,155 square feet of landscape area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/14/2025 Ending Date 3/6/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>On-Point Commercial, LLC</u>
Address: <u>3111 Tahquitz Canyon Way</u>	Address: <u>2510 Palisades Drive</u>
City/State/Zip: <u>Palm Springs, CA 92262</u>	City/State/Zip: <u>Corona, CA 92882</u>
Contact: <u>Trevor Wimmer</u>	Phone: <u>(714)240-0410</u>
Phone: <u>(760)416-2075</u>	

Signature of Lead Agency Representative: Jessica Williams Digitally signed by Jessica Williams
DN: c=US, e=jwilliams@cityofmarble.ca.us, ou="City Of Marble", ou="Community Development Department",
cn=Jessica Williams Date: 2/10/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.