

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** CSI Revision

Lead Agency: San Bernardino County

Contact Person: Elena Barragan

Mailing Address: 385 N. Arrowhead Avenue

Phone: 909.387.4222

City: San Bernardino

Zip: 92415

County: San Bernardino

**Project Location:** County: San Bernardino

City/Nearest Community: Fontana

Cross Streets: San Bernardino Avenue and Cherry Avenue

Zip Code: 92335

Longitude/Latitude (degrees, minutes and seconds): 34 ° 4 ' 52.58" N / 117 ° 30 ' 28.28" W Total Acres: 9.40

Assessor's Parcel No.: 023112105

Section: 15

Twp.: 1N

Range: 6W

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Interstate 10

Waterways: NA

Airports: N/A

Railways: Union Pacific Railroad

Schools: Live Oak Elementary S

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) 2000071073

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Revision**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. 9,000

Acres 9.4

Employees 50-100

 Power: Type \_\_\_\_\_

MW

 Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_

MGD

 Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD

 Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural**Present Land Use/Zoning/General Plan Designation:**

Land Use Category - General Industrial, Special Development (GI, SD), Zone - Regional Industrial, (IR)

**Project Description:** (please use a separate page if necessary)

PROJECT PROPOSAL INCLUDES CONSTRUCTION OF A NEW GALVANIZING LINE WITHIN AN EXISTING STRUCTURE WITH AN APPROXIMATE EXPANSION OF 9,000 SQUARE FEET TO ACCOMMODATE NEW EQUIPMENT; AND A NEW PUSH PULL PICKLE LINE WHOLLY WITHIN AN EXISTING STRUCTURE AT THE EXISTING CALIFORNIA STEEL INDUSTRIES SITE.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date January 6, 2022 Ending Date February 6, 2023

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>California Steel Industries</u>
Address: _____	Address: <u>1 Speedway Steel Way</u>
City/State/Zip: _____	City/State/Zip: <u>Fontana, CA 92335</u>
Contact: _____	Phone: <u>(213)620-1780</u>
Phone: _____	

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Signature of Lead Agency Representative *Tena Barragan* Date: 01/06/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.