

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Sonoma

From: (Public Agency): California Department of Fish and Wildlife
PO Box 944209
Sacramento, CA 94244-2090

(Address)

Project Title: Alton South Conservation Bank

Project Applicant: Alton South Conservation Preserve, LLC, a California limited liability company

Project Location - Specific:

APN No. **034-042-091-000**

Project Location - City: _____ Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

Conservation Easement to mitigate impacts to wildlife and habitat (8.22 acres)

Name of Public Agency Approving Project: Department of Fish and Wildlife

Name of Person or Agency Carrying Out Project: Jeff Drongesen, Branch Manager, Habitat Conservation Planning Branch

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions. State code number: _____

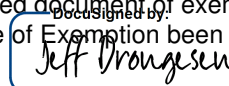
Reasons why project is exempt:

The project involves the transfer of development rights to preserve open space for wildlife and habitat conservation purposes.

Lead Agency
Contact Person: Jeff Drongesen Area Code/Telephone/Extension: (916) 207-2823

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 1/3/2025 Title: Branch Manager, Habitat Conservation Planning Branch

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____