



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 24, 2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025010259**
Sunol Valley Fish Passage Project

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information:
_update title 2025010259. All other project information remains the same.