



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 2/24/2025  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2025010342  
**Santa Barbara County Recreation Master Plan and Related  
Amendments to Comprehensive Plan and Zoning Ordinances**

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The Lead Agency has *extended* the review period for the above referenced project to March 11, 2025, to accommodate the review process. Please refer to the attachment: **\_Updated Document and Memo** for more information. All other project information remains the same.