

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____
-------------

**Project Title:** Use Permit 19-0014 (Greaves)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

**Project Location:** County: Shasta City/Nearest Community: Centerville

Cross Streets: Chaparral Drive and Placer Road

Zip Code: 96001

Lat. / Long.: 40° 33' 03" N / 122° 26' 33" W

Total Acres: 12.94

Assessor's Parcel No.: 203-130-007

Section: 9

Twp.: T.31 N.

Range: R. 5 W.

Base: M D M B

Within 2 Miles: State Hwy #: CA299, CA273

Waterways: Oregon Gulch

Airports: n/a

Railways: Southern Pacific

Schools: n/a

## Document Type:

CEQA:	<input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA:	<input type="checkbox"/> NOI	Other:	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Mit Neg Dec	Other _____		<input type="checkbox"/> FONSI		

## Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other _____

## Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Water Facilities: Type _____ MGD _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input checked="" type="checkbox"/> Recreational 29,128 Sq.ft. Structural additions	<input type="checkbox"/> Hazardous Waste: Type _____
All development: 1.3 acres	<input type="checkbox"/> Other: _____

## Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Other _____			

## Present Land Use/Zoning/General Plan Designation:

Undeveloped / Unclassified (U) / Rural Residential A (RA).

---

**Project Description:** *(please use a separate page if necessary)*

The proposed project is a use permit for a commercial riding stable that would board up to 25 horses, with additional services including training, riding lessons, and up to four equestrian clinics annually. The equestrian clinics will involve up to 25 people, use of a Bluetooth speaker, and will not occur later than 7:00 p.m. The project is proposed to be developed in three phases. Phase I improvements include clearing and grading, a gravel driveway and trailer parking area, a 1,728-square-foot garage/storage building with a one-family residence for a caretaker above, eight paddocks with shade covers and a turn out pasture, a 100-foot by 200-foot arena, a 60-foot round pen, and an 800-square-foot covered hay storage barn. A temporary mobile home/RV may be installed during construction of the caretaker's residence. The arena and round pen would be equipped with lights and fire sprinklers. Individual boarders will be allowed on the premises 7 days a week until 10:00 p.m. and will be permitted to use the lighted arena and round pen 7 days a week until 10:00 p.m. (emergencies allow owners 24-hour access). An exception from the required parking and surfacing standards pursuant to Shasta County Code § 17.86.140 and 17.86.100 is requested to maintain a gravel surface on the driveway and trailer parking areas due to traction risk of horses with or without horseshoes. An exception to the required landscape standards pursuant to Shasta County Code § 17.84.040.G is also requested to maintain the existing vegetation along the project frontage. Phase II improvements include construction of two 1,800-square-foot barns with paddocks to support up to 25 horses and two graveled wash racks between the two barns. Phase III improvements include covering the 100-foot by 200-foot arena, construction of a 50-foot by 80-foot arena, and construction of a second one-family residence. A paved 4-foot shoulder will be constructed along the frontage and signage will be installed at the driveway entrance.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                      | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of       | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                | <input type="checkbox"/> Office of Public-School Construction                 |
| <input type="checkbox"/> CalFire                                  | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u>  | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics         | <input checked="" type="checkbox"/> Public Utilities Commission               |
| <input type="checkbox"/> Caltrans Planning (Headquarters)         | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                  |
| <input type="checkbox"/> Central Valley Flood Protection Board    | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of              | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                 | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                        | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of          | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of           | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development          | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board        |   |
| <input type="checkbox"/> Native American Heritage Commission      |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 10, 2025 Ending Date February 10, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Heather Greaves</u>
Address: _____	Address: <u>14967 Middletown Park Dr.</u>
City/State/Zip: _____	City/State/Zip: <u>Redding, CA, 96001</u>
Contact: _____	Phone: <u>(352)514-0173</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/10/25