Not	ice of Exemption 21-	-2025 - 002	Appendix E
To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Stinson B 3785 Shoreline Highway Stinson Beach, CA 94970	each County Water District
	County Clerk County of: Marin 3501 Civic Center Dr #234 San Rafael, CA	(Address)
-	ect Title: Arsenic Treatment Facility		
Proje	ect Applicant: Stinson Beach County	y Water District	
	ect Location - Specific: urel WTP, northerly end of Lauı	rel Ave, APN 195-260-48 (no add	dress)
Desc	ect Location - City: Stinson Beach cription of Nature, Purpose and Benefic ase see Attachment A.	Troject Location - County	JAN 1 0 2025 SHELLY SCOTT
Nam Nam	e of Public Agency Approving Project:	roject: Stinson Beach County Water D	MARIN COUNTY CLERK
Exer	mpt Status: (check one): Ministerial (Sec. 21080(b)(1); 1526 Declared Emergency (Sec. 21080(b)) Emergency Project (Sec. 21080(b)) Categorical Exemption. State type	88); b)(3); 15269(a));	3.
Reas	sons why project is exempt:		
Ple	ase see Attachment B.		
Lead Cont	Agency act Person: Kent Nelson	Area Code/Telephone/Exten	nsion: 415-868-1333
	/// .	d by the public agency approving the proj	
Sign	ature:Signed by Lead Agency - Sig	Date 1166	eneral Manager
	ity cited: Sections 21083 and 21110, Public Rence: Sections 21108, 21152, and 21152.1, Pul		ing at OPR: