

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Riverdale High School Facility Improvements

Lead Agency: Riverdale Joint Unified School District

Contact Person: Jeff Percell

Mailing Address: PO Box 1058

Phone: (559) 867-8200

City: Riverdale

Zip: 93656

County: Fresno

Project Location: County: Fresno City/Nearest Community: Riverdale

Cross Streets: Stathem Street and S. Hazel Avenue Zip Code: 93656

Longitude/Latitude (degrees, minutes and seconds): 36 ° 26 ' 5.6868 " N / -119 ° 51 ' 23.0142 " W Total Acres: 24.8

Assessor's Parcel No.: 053-130-12T and 053-130-82T Section: 24 Twp.: 17S Range: 19E Base: Riverdale

Within 2 Miles: State Hwy #: SR 41 Waterways: Turner Ditch, Murphy Slough, Riverdale Ditch, Burrel Ditch

Airports: NA

Railways: NA

Schools: Riverdale High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Road reconstruction
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: High School Athletic Facilities & Ag Education Barn Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public Facilities and Agricultural Land Use, Zoned as Limited Agricultural

Project Description: (please use a separate page if necessary)

The Riverdale Joint Unified School District (District) proposes renovating the football/soccer and track stadium, reconstruct a parking lot, expanding a stormwater basin, constructing new community multi-use athletic fields, reconstructing the Agriculture Barn Education Facility (Ag Barn), and improve a section of S. Hazel Avenue. Work would be completed in three phases. The exact division of work to be completed in each phase is not entirely known at this time and would depend on available funding and construction costs. Phase 1 would renovate the existing high school football/soccer and track stadium, reconstruct a parking lot, and expand the existing campus stormwater basin. Phase 2 would construct three new multi-use athletic fields and demolish the existing ag barn building. Phase 3 would construct a new Agriculture Education Barn facility, a small bathroom building, reconstruct S. Hazel Avenue, and add sidewalk and parking on the east side of Hazel Avenue. Details and figures are attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # ⁵ Central Valley |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # ⁴ - Central | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>CA Department of Conservation</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Estimated to begin 6/2025 Ending Date Estimated to end 2029

Lead Agency (Complete if applicable):

Consulting Firm: <u>Blair, Church & Flynn Consulting Engineers</u>	Applicant: <u>Jeff Percell</u>
Address: <u>451 Clovis Aveue</u>	Address: <u>PO Box 1058</u>
City/State/Zip: <u>Clovis, CA 93612</u>	City/State/Zip: <u>Riverdale, CA 93656</u>
Contact: <u>Michael Gennaro</u>	Phone: <u>(559) 867-8200</u>
Phone: <u>(559) 326-1400</u>	

Signature of Lead Agency Representative:  Date: 01-10-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.